



## Radicación

Tipo de curso

## Orientación

2022

Horas Vacantes para Designar

Corresponde a agenda: 1.327

AgnD.AAgnD012i

14/10/22 12:09:48

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lamado

## 18 TACUAREMBO

**Área: 027 BIOLOGIA (1ER. CICLO)**

|               |          |                         |   |   |   |   |          |   |               |     |          |                 |                                                                |        |
|---------------|----------|-------------------------|---|---|---|---|----------|---|---------------|-----|----------|-----------------|----------------------------------------------------------------|--------|
| 18897 CARUMBE | C. B. T. | C. B. T.<br>ALTERNANCIA | 1 | 0 | 0 | A | BIOLOGIA | 1 | DOBLE HORARIO | 2,0 | Suplente | LICENCIA MEDICA | V1 7:00-7:45; V2 7:45-8:30; V8 12:45-13:30;<br>V12 15:55-16:35 | 646905 |
|---------------|----------|-------------------------|---|---|---|---|----------|---|---------------|-----|----------|-----------------|----------------------------------------------------------------|--------|

|               |          |                         |   |   |   |   |          |   |               |     |          |                 |                                                                  |        |
|---------------|----------|-------------------------|---|---|---|---|----------|---|---------------|-----|----------|-----------------|------------------------------------------------------------------|--------|
| 18897 CARUMBE | C. B. T. | C. B. T.<br>ALTERNANCIA | 3 | 0 | 0 | B | BIOLOGIA | 1 | DOBLE HORARIO | 2,0 | Suplente | LICENCIA MEDICA | M7 11:40-12:25; M9 13:30-14:15; M14 17:30-18:15; M15 18:15-19:00 | 646906 |
|---------------|----------|-------------------------|---|---|---|---|----------|---|---------------|-----|----------|-----------------|------------------------------------------------------------------|--------|

**Área: 141 CONTABILIDAD E INFORMATICA APLICADA**

|       |                                   |        |                    |   |   |   |    |                            |   |          |     |          |                 |                    |        |
|-------|-----------------------------------|--------|--------------------|---|---|---|----|----------------------------|---|----------|-----|----------|-----------------|--------------------|--------|
| 18701 | ESCUELA TECNICA PASO DE LOS TOROS | E.M.T. | ADMINISTRACION (R) | 2 | 0 | 0 | BB | CONTABILIDAD INFORMATIZADA | 1 | NOCTURNO | 2,0 | Suplente | LICENCIA MEDICA | Lunes 20:45-22:10. | 643416 |
|-------|-----------------------------------|--------|--------------------|---|---|---|----|----------------------------|---|----------|-----|----------|-----------------|--------------------|--------|

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| 18701 | ESCUELA TECNICA PASO DE LOS TOROS | E.M.T. | ADMINISTRACION (R) | 2 | 0 | 0 | BB | CONTABILIDAD II | 1 | NOCTURNO | 4,0 | Suplente | LICENCIA MEDICA | Lunes 19:15 a 20:40.<br>Miércoles 20:00 a 21:25. | 643417 |
|-------|-----------------------------------|--------|--------------------|---|---|---|----|-----------------|---|----------|-----|----------|-----------------|--------------------------------------------------|--------|

**Área: 146 ADMINISTRACION Y GESTION EMPRESARIA**

|       |                                   |          |                          |   |   |   |     |                     |   |          |     |          |                                |                          |        |
|-------|-----------------------------------|----------|--------------------------|---|---|---|-----|---------------------|---|----------|-----|----------|--------------------------------|--------------------------|--------|
| 18701 | ESCUELA TECNICA PASO DE LOS TOROS | C. T. T. | INSTALACIONES ELECTRICAS | 0 | 3 | 1 | TA3 | GESTION EMPRESARIAL | 1 | NOCTURNO | 3,0 | Interino | BAJA POR SUPERPOSICION HORARIA | Miércoles 18:30 a 20:40. | 636301 |
|-------|-----------------------------------|----------|--------------------------|---|---|---|-----|---------------------|---|----------|-----|----------|--------------------------------|--------------------------|--------|

|       |                                        |        |                         |   |   |   |    |                     |   |            |     |          |                     |                                          |        |
|-------|----------------------------------------|--------|-------------------------|---|---|---|----|---------------------|---|------------|-----|----------|---------------------|------------------------------------------|--------|
| 18901 | ESCUELA TECNICA<br>SUPERIOR TACUAREMBO | E.M.T. | DEPORTE Y<br>RECREACION | 2 | 0 | 0 | BR | GESTION Y PROYECTOS | 1 | VESPERTINO | 2,0 | Interino | VOLUNTARIO/RENUNCIA | Jueves 12:15-13:00 - Viernes 12:15-13:00 | 641041 |
|-------|----------------------------------------|--------|-------------------------|---|---|---|----|---------------------|---|------------|-----|----------|---------------------|------------------------------------------|--------|

**Área: 14A EST ADMINISTRACION SUPERIOR**

|                                      |          |                |   |   |   |     |                                  |   |          |     |          |             |           |        |
|--------------------------------------|----------|----------------|---|---|---|-----|----------------------------------|---|----------|-----|----------|-------------|-----------|--------|
| 18902 POLO TECNOLOGICO<br>TACUAREMBO | C. T. T. | GESTION HUMANA | 0 | 2 | 2 | TY2 | TECNICAS DE GESTION<br>HUMANA II | 1 | NOCTURNO | 5,0 | Interino | Sin definir | A definir | 615373 |
|--------------------------------------|----------|----------------|---|---|---|-----|----------------------------------|---|----------|-----|----------|-------------|-----------|--------|

**Área: 174 DEPILACION Y MANICURIA**

|       |                                   |        |                   |   |   |   |    |                     |   |            |     |          |             |           |        |
|-------|-----------------------------------|--------|-------------------|---|---|---|----|---------------------|---|------------|-----|----------|-------------|-----------|--------|
| 18701 | ESCUELA TECNICA PASO DE LOS TOROS | E.M.T. | ESTETICA INTEGRAL | 1 | 0 | 0 | BD | TALLER DE MANICURIA | 1 | VESPERTINO | 4,0 | Interino | Sin definir | A definir | 624578 |
|-------|-----------------------------------|--------|-------------------|---|---|---|----|---------------------|---|------------|-----|----------|-------------|-----------|--------|

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| 18701 | ESCUELA TECNICA PASO DE LOS TOROS | E.M.T. | ESTETICA INTEGRAL | 2 | 0 | 0 | BE | TALLER DE DEPILACION | 1 | VESPERTINO/NO CTURNO | 3,0 | Interino | Sin definir | A definir | 567045 |
|-------|-----------------------------------|--------|-------------------|---|---|---|----|----------------------|---|----------------------|-----|----------|-------------|-----------|--------|

Área: 243 EDUCACION DE LA SEXUALIDAD

|       |         |          |                         |   |   |   |   |                               |   |               |     |          |                 |                                 |        |
|-------|---------|----------|-------------------------|---|---|---|---|-------------------------------|---|---------------|-----|----------|-----------------|---------------------------------|--------|
| 18897 | CARUMBE | C. B. T. | C. B. T.<br>ALTERNANCIA | 1 | 0 | 0 | A | EDUCACION DE LA<br>SEXUALIDAD | 1 | DOBLE HORARIO | 1,0 | Suplente | LICENCIA MEDICA | V9 13:30-14:15; V10 14:20-15:05 | 646907 |
|-------|---------|----------|-------------------------|---|---|---|---|-------------------------------|---|---------------|-----|----------|-----------------|---------------------------------|--------|

Área: 276 ELECTRONICA II

|       |                                        |        |                              |   |   |   |    |                                      |   |                         |     |          |                     |                                            |        |
|-------|----------------------------------------|--------|------------------------------|---|---|---|----|--------------------------------------|---|-------------------------|-----|----------|---------------------|--------------------------------------------|--------|
| 18901 | ESCUELA TECNICA<br>SUPERIOR TACUAREMBO | E.M.T. | AUTOMATIZACION<br>INDUSTRIAL | 3 | 0 | 0 | BI | LABORATORIO SISTEMAS<br>DE CONTROL A | 1 | VESPERTINO/NO<br>CTURNO | 5,0 | Interino | VOLUNTARIO/RENUNCIA | Lunes 16:10 a 18:30 - Martes 16:10 a 17:40 | 646626 |
|-------|----------------------------------------|--------|------------------------------|---|---|---|----|--------------------------------------|---|-------------------------|-----|----------|---------------------|--------------------------------------------|--------|

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|-------|----------------------------------------|-------|------------------------|---|---|---|-----|-----------------------------|---|----------|-----|----------|-------------|-----------|--------|
| 18901 | ESCUELA TECNICA<br>SUPERIOR TACUAREMBO | B. P. | MECANICA<br>AUTOMOTRIZ | 3 | 0 | 0 | BPD | LAB.ELECTRONICA<br>APLICADA | 1 | NOCTURNO | 3,0 | Interino | Sin definir | A definir | 633846 |
|-------|----------------------------------------|-------|------------------------|---|---|---|-----|-----------------------------|---|----------|-----|----------|-------------|-----------|--------|

**Área: 330 GASTRONOMIA**



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|       |                                     |          |                                  |   |   |   |     |                                     |   |    |                      |      |          |                        |                                                                    |        |
|-------|-------------------------------------|----------|----------------------------------|---|---|---|-----|-------------------------------------|---|----|----------------------|------|----------|------------------------|--------------------------------------------------------------------|--------|
| 18    | TACUAREMBO                          |          |                                  |   |   |   |     |                                     |   |    |                      |      |          |                        |                                                                    |        |
| Área: |                                     | 330      | GASTRONOMIA                      |   |   |   |     |                                     |   |    |                      |      |          |                        |                                                                    |        |
| 18901 | ESCUELA TECNICA SUPERIOR TACUAREMBO | E.M.P.   | GASTRONOMIA COCINA               | 2 | 0 | 0 | SJ  | PRACTICA PROFESIONAL GASTRONOMIA II | 1 |    | VESPERTINO/NO CTURNO | 15,0 | Suplente | LICENCIA MEDICA        | Martes 16:10-20:30 - Miércoles 17:45 - 21:15 - Viernes 16:10-19:10 | 645356 |
| Área: |                                     | 3390     | EST ADM.GESTION ORG. LOGISTICA   |   |   |   |     |                                     |   |    |                      |      |          |                        |                                                                    |        |
| 18902 | POLO TECNOLOGICO TACUAREMBO         | C. T. T. | LOGISTICA                        | 0 | 4 | 2 | TT4 | GESTION EMPRESARIAL APL.LOGISTICA   | 1 |    | MATUTINO             | 4,0  | Interino | Sin definir            | A definir                                                          | 614158 |
| Área: |                                     | 3543     | CONTROL DE PROCESOS              |   |   |   |     |                                     |   |    |                      |      |          |                        |                                                                    |        |
| 18902 | POLO TECNOLOGICO TACUAREMBO         | C. T. T. | INSTRUMENTACION Y CONTROL        | 0 | 4 | 1 | TB4 | LABORATORIO ADQUISICION DE DATOS    | 1 |    | NOCTURNO             | 5,0  | Interino | VOLUNTARIO/RENUNCIA    | Martes 18:55 a 22:35                                               | 639294 |
| Área: |                                     | 3544     | INSTRUMENTACION INDUSTRIAL       |   |   |   |     |                                     |   |    |                      |      |          |                        |                                                                    |        |
| 18902 | POLO TECNOLOGICO TACUAREMBO         | C. T. T. | INSTRUMENTACION Y CONTROL        | 0 | 4 | 1 | TB4 | INSTRUMENTACIÓN II                  | 1 |    | NOCTURNO             | 6,0  | Interino | VOLUNTARIO/RENUNCIA    | Viernes 18:55 a 23:15                                              | 639295 |
| Área: |                                     | 387      | INGLES (CICLO BASICO)            |   |   |   |     |                                     |   |    |                      |      |          |                        |                                                                    |        |
| 18850 | C.E.A. ESCUELA N° 84 LA MATUTINA    | C. B. T. | CICLO BASICO TECNOLOGICO         | 1 | 0 | 0 | B   | INGLES                              | 1 |    | DOBLE HORARIO        | 4,0  | Suplente | LICENCIA MEDICA        | Martes 10:50-12:20<br>Miércoles 14:20-15:50                        | 645217 |
| 18850 | C.E.A. ESCUELA N° 84 LA MATUTINA    | C. B. T. | CICLO BASICO TECNOLOGICO         | 1 | 0 | 0 | A   | INGLES                              | 1 |    | DOBLE HORARIO        | 4,0  | Suplente | LICENCIA MEDICA        | Martes 12:45-13:30<br>Jueves 13:30-14:15<br>Viernes 12:45-14:15    | 645218 |
| Área: |                                     | 388      | INGLES                           |   |   |   |     |                                     |   |    |                      |      |          |                        |                                                                    |        |
| 18701 | ESCUELA TECNICA PASO DE LOS TOROS   | F. P .B. | CARPINTERIA                      | 0 | 3 | 1 | FD3 | INGLES                              | 1 | II | MATUTINO             | 3,0  | Suplente | LICENCIA POR LACTANCIA | Lunes 8:10 a 8:50.<br>Jueves 7:30 a 8:50                           | 647675 |
| 18857 | SAN GREGORIO                        | F. P. B. | DEPORTE Y RECREACION             | 1 | 1 | 1 | FA1 | INGLES                              | 1 |    | VESPERTINO           | 3,0  | Suplente | LICENCIA MEDICA        | Martes 13:30 a 15:05.                                              | 643568 |
| 18701 | ESCUELA TECNICA PASO DE LOS TOROS   | B. P.    | OP.MANT. INSTALACIONES           | 3 | 0 | 0 | BPB | INGLES TECNICO                      | 1 |    | MATUTINO             | 2,0  | Suplente | VOLUNTARIO/RENUNCIA    | MARTES 7:30 A 8:50.                                                | 642313 |
| Área: |                                     | 403      | EST INST. ELECTRICAS             |   |   |   |     |                                     |   |    |                      |      |          |                        |                                                                    |        |
| 18701 | ESCUELA TECNICA PASO DE LOS TOROS   | C. T. T. | INSTALACIONES ELECTRICAS         | 0 | 3 | 1 | TA3 | DERECHO Y LEGISLACION LABORAL       | 1 |    | NOCTURNO             | 3,0  | Interino | Sin definir            | A definir                                                          | 604311 |
| Área: |                                     | 515      | ESPACIO C. SOCIALES Y ARTISTICO  |   |   |   |     |                                     |   |    |                      |      |          |                        |                                                                    |        |
| 18901 | ESCUELA TECNICA SUPERIOR TACUAREMBO | F. P .B. | MECANICA AUTOMOTRIZ              | 0 | 3 | 1 | FP3 | ESPACIO C. SOCIALES Y ARTISTICO     | 1 | II | VESPERTINO           | 4,0  | Interino | VOLUNTARIO/RENUNCIA    | Martes 17:45-19:00                                                 | 643292 |
| Área: |                                     | 515A     | ESPACIO ARTISTICO                |   |   |   |     |                                     |   |    |                      |      |          |                        |                                                                    |        |
| 18097 | CARAGUATA                           | F. P. B. | MUEBLES POR DISEÑO               | 1 | 1 | 1 | FW1 | ESPACIO ARTISTICO                   | 1 |    | MATUTINO             | 2,0  | Interino | VOLUNTARIO/RENUNCIA    | Miércoles 11:40-13:00                                              | 642551 |
| Área: |                                     | 703      | CONSTRUCCION DE CIUDADANIA - UAL |   |   |   |     |                                     |   |    |                      |      |          |                        |                                                                    |        |

| 18 TACUAREMBO |                                     |                                      |                                |   |   |   |     |                                   |   |                      |      |          |                     |                                                                            |  |  |        |
|---------------|-------------------------------------|--------------------------------------|--------------------------------|---|---|---|-----|-----------------------------------|---|----------------------|------|----------|---------------------|----------------------------------------------------------------------------|--|--|--------|
| Área:         |                                     | 703 CONSTRUCCION DE CIUDADANIA - UAL |                                |   |   |   |     |                                   |   |                      |      |          |                     |                                                                            |  |  |        |
| 18857         | SAN GREGORIO                        | F. P. B.                             | DEPORTE Y RECREACION           | 1 | 1 | 1 | FA1 | PROYECTO EDUCATIVO SINGULAR I     | 1 | VESPERTINO           | 2,0  | Interino | VOLUNTARIO/RENUNCIA | MARTES 12:45 A 14:20                                                       |  |  | 646041 |
| Área:         |                                     | 796 TALLER DE MASAJE                 |                                |   |   |   |     |                                   |   |                      |      |          |                     |                                                                            |  |  |        |
| 18701         | ESCUELA TECNICA PASO DE LOS TOROS   | E.M.T.                               | ESTETICA INTEGRAL              | 2 | 0 | 0 | BE  | TALLER DE MASAJE                  | 1 | VESPERTINO/NO CTURNO | 3,0  | Interino | Sin definir         | A definir                                                                  |  |  | 567042 |
| Área:         |                                     | 802 MATEMATICA NIVEL II              |                                |   |   |   |     |                                   |   |                      |      |          |                     |                                                                            |  |  |        |
| 18701         | ESCUELA TECNICA PASO DE LOS TOROS   | E.M.P.                               | GASTRONOMIA C/S/B              | 1 | 0 | 0 | SB  | MATEMATICA                        | 1 | VESPERTINO           | 3,0  | Suplente | LICENCIA MEDICA     | MIÉRCOLES 14:20 A 15: 05<br>VIERNES 16:00 A 17:35.                         |  |  | 646511 |
| 18901         | ESCUELA TECNICA SUPERIOR TACUAREMBO | E.M.T.                               | ADMINISTRACION (R)             | 1 | 0 | 0 | BA  | MATEMATICA                        | 1 | MATUTINO             | 5,0  | Suplente | LICENCIA MEDICA     | Martes 09:50-10:35 - Jueves 09:50-10:35 -<br>Viernes 10:40 a 13:00         |  |  | 647216 |
| 18901         | ESCUELA TECNICA SUPERIOR TACUAREMBO | E.M.P.                               | ELECTROELECTRON ICA AUTOMOTRIZ | 2 | 0 | 0 | SG  | MATEMATICA APLICADA               | 1 | NOCTURNO             | 2,0  | Suplente | LICENCIA MEDICA     | Lunes 19:10 a 20:30.                                                       |  |  | 647217 |
| Área:         |                                     | 838 INFORMATICA PLAN CEIBAL          |                                |   |   |   |     |                                   |   |                      |      |          |                     |                                                                            |  |  |        |
| 18701         | ESCUELA TECNICA PASO DE LOS TOROS   | F. P. B.                             | ROBOTICA                       | 1 | 1 | 1 | FC1 | TALLER DE PROGRAMACION            | 1 | VESPERTINO           | 10,0 | Interino | VOLUNTARIO/RENUNCIA | lunes 12:45 a 105:55.<br>martes 15:10 a 16:45.<br>miércoles 12: 45 a 15:55 |  |  | 645863 |
| Área:         |                                     | 929 TRABAJO Y PRODUCCION - UAL       |                                |   |   |   |     |                                   |   |                      |      |          |                     |                                                                            |  |  |        |
| 18097         | CARAGUATA                           | F. P .B.                             | UAL - FPB                      | 0 | 0 | 0 | UA3 | FPB - TRABAJO Y PRODUCCION        | 1 | MATUTINO             | 4,0  | Interino | VOLUNTARIO/RENUNCIA | A definir                                                                  |  |  | 629041 |
| Área:         |                                     | 935 TECNOLOGIA                       |                                |   |   |   |     |                                   |   |                      |      |          |                     |                                                                            |  |  |        |
| 18903         | ESCUELA AGRARIA TACUAREMBO          | C. B. T.                             | C. B. T. ALTERNANCIA           | 3 | 0 | 0 | A   | TECNOLOGIA                        | 1 | DOBLE HORARIO        | 1,5  | Suplente | LICENCIA MEDICA     | Mi1 7:30-8:15; Mi2 8:20-9:05; Mi3 9:10-9:55                                |  |  | 645063 |
| Área:         |                                     | 936 TECNOLOGIA DE MECANICA II        |                                |   |   |   |     |                                   |   |                      |      |          |                     |                                                                            |  |  |        |
| 18701         | ESCUELA TECNICA PASO DE LOS TOROS   | E.M.T.                               | ELECTROMECANICA                | 3 | 0 | 0 | BG  | DISPOSITIVOS MECANICOS DE CONTROL | 1 | VESPERTINO/NO CTURNO | 3,0  | Interino | Sin definir         | A definir                                                                  |  |  | 568252 |