



## Radicación

Tipo de curso

## Orientación

2023

Horas Vacantes para Designar

Corresponde a agenda: 2.140

AgnD.AAgnD012i

28/07/23 19:49:34

Página : 1

## Llamado

| 15 SALTO |                                          |                                         |                         |   |   |   |     |                                   |   |            |     |          |                     |                                                                                              |        |  |
|----------|------------------------------------------|-----------------------------------------|-------------------------|---|---|---|-----|-----------------------------------|---|------------|-----|----------|---------------------|----------------------------------------------------------------------------------------------|--------|--|
| Área:    |                                          | SIN DEFINIR                             |                         |   |   |   |     |                                   |   |            |     |          |                     |                                                                                              |        |  |
| 15852    | ESCUELA TECNOLÓGICA SUPERIOR ADM.Y SERV. | FUNC.ESP.D.D IR.                        | EXTENSION CENTRO MARIA  | 0 | 0 | 0 | CME | TALLER EXT. TIEMPO PEDAGODICO CME | 1 | SIN TURNO  | 6,0 | Suplente | LICENCIA MEDICA     | A definir                                                                                    | 738739 |  |
| Área:    |                                          | 0004 EST ACCESIBILIDAD E INCLUSION I    |                         |   |   |   |     |                                   |   |            |     |          |                     |                                                                                              |        |  |
| 15822    | INSTITUTO DE ALTA ESPECIALIZACION -      | TECNÓLOGO                               | D. ITINERARIO TURISTICO | 1 | 2 | 2 | TA2 | SEMINARIOII ACCESIB. INCLUSION I  | 1 | NOCTURNO   | 2,0 | Interino | Sin definir         | A definir                                                                                    | 713925 |  |
| Área:    |                                          | 014 ANALISIS Y PRODUCCION DE TEXTOS     |                         |   |   |   |     |                                   |   |            |     |          |                     |                                                                                              |        |  |
| 15722    | ESCUELA SUPERIOR CATALINA HARRIAGUE DE   | E.M.T.                                  | ESTETICA INTEGRAL       | 1 | 0 | 0 | BA  | ANALISIS Y PRODUCCION DE TEXTOS   | 1 | MATUTINO   | 3,0 | Suplente | LICENCIA MEDICA     | A definir                                                                                    | 741748 |  |
| 15722    | ESCUELA SUPERIOR CATALINA HARRIAGUE DE   | E.M.T.                                  | ELECTROMECANICA         | 1 | 0 | 0 | BC  | ANALISIS Y PRODUCCION DE TEXTOS   | 1 | MATUTINO   | 3,0 | Suplente | LICENCIA MEDICA     | A definir                                                                                    | 741749 |  |
| 15722    | ESCUELA SUPERIOR CATALINA HARRIAGUE DE   | E.M.P.                                  | ELECTROTECNIA           | 1 | 0 | 0 | SB  | ANALISIS Y PRODUCCION DE TEXTOS   | 1 | MATUTINO   | 3,0 | Suplente | LICENCIA MEDICA     | A definir                                                                                    | 741746 |  |
| 15852    | ESCUELA TECNOLÓGICA SUPERIOR ADM.Y SERV. | E.M.T.                                  | DEPORTE Y RECREACION    | 1 | 0 | 0 | BG  | ANALISIS Y PRODUCCION DE TEXTOS   | 1 | MATUTINO   | 3,0 | Suplente | LICENCIA MEDICA     | Lunes de 07:00 a 08:35 - Viernes de 10:20 a 11:05 - Coordinación Miércoles de 12:00 a 12:45  | 741581 |  |
| 15852    | ESCUELA TECNOLÓGICA SUPERIOR ADM.Y SERV. | E.M.T.                                  | DEPORTE Y RECREACION    | 1 | 0 | 0 | BG2 | ANALISIS Y PRODUCCION DE TEXTOS   | 1 | MATUTINO   | 3,0 | Suplente | LICENCIA MEDICA     | Jueves de 10:20 a 11:05 - Viernes de 11:10 a 12:45 - Coordinación Miércoles de 12:00 a 12:45 | 741583 |  |
| 15722    | ESCUELA SUPERIOR CATALINA HARRIAGUE DE   | E.M.T.                                  | CONSTRUCCION            | 2 | 0 | 0 | BA  | ANALISIS Y PRODUCCION DE TEXTOS   | 1 | MATUTINO   | 3,0 | Suplente | LICENCIA MEDICA     | A definir                                                                                    | 741747 |  |
| 15852    | ESCUELA TECNOLÓGICA SUPERIOR ADM.Y SERV. | E.M.T.                                  | DEPORTE Y RECREACION    | 2 | 0 | 0 | BG  | ANALISIS Y PRODUCCION DE TEXTOS   | 1 | MATUTINO   | 3,0 | Suplente | LICENCIA MEDICA     | Lunes de 08:40 a 09:25 - Viernes de 08:40 a 10:15 - Coordinación Miércoles de 12:00 a 12:45  | 741582 |  |
| 15722    | ESCUELA SUPERIOR CATALINA HARRIAGUE DE   | B.T.P.                                  | CONSTRUCCION            | 1 | 0 | 0 | SA  | LENGUA Y COMUNICACION             | 1 | MATUTINO   | 3,0 | Suplente | LICENCIA MEDICA     | A definir                                                                                    | 741750 |  |
| 15852    | ESCUELA TECNOLÓGICA SUPERIOR ADM.Y SERV. | B.T.P.                                  | BIENESTAR Y SALUD       | 1 | 0 | 0 | SD  | LENGUA Y COMUNICACION             | 1 | NOCTURNO   | 3,0 | Interino | VOLUNTARIO/RENUNCIA | Martes de 21:50 s 22:30 - Jueves de 21:05 a 22:30 - Coordinación Miércoles de 12:00 a 12:45  | 740372 |  |
| Área:    |                                          | 0591 FISICA                             |                         |   |   |   |     |                                   |   |            |     |          |                     |                                                                                              |        |  |
| 15852    | ESCUELA TECNOLÓGICA SUPERIOR ADM.Y SERV. | EBI                                     | EDUCACION BASICA        | 9 | 0 | 0 | 9D  | FISICA                            | 1 | MATUTINO   | 3,0 | Suplente | Sin definir         | Lunes de 10:50 a 12:10 - Miércoles de 09:25 a 10:05 - Coordinación de 16:15 a 18:30          | 739117 |  |
| Área:    |                                          | 146 ADMINISTRACION Y GESTION EMPRESARIA |                         |   |   |   |     |                                   |   |            |     |          |                     |                                                                                              |        |  |
| 15852    | ESCUELA TECNOLÓGICA SUPERIOR ADM.Y SERV. | E.M.T.                                  | DEPORTE Y RECREACION    | 2 | 0 | 0 | BI  | GESTION Y PROYECTOS               | 1 | VESPERTINO | 2,0 | Suplente | VOLUNTARIO/RENUNCIA | Miércoles de 16:20 a 17:55 - Coordinación Miércoles de 12:00 a 12:45                         | 741968 |  |
| Área:    |                                          | 149 EST ADMINISTRACION APLICADA         |                         |   |   |   |     |                                   |   |            |     |          |                     |                                                                                              |        |  |



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## Llamado

## 15 SALTO

**Área: 149 EST ADMINISTRACION APLICADA**

|       |                                             |          |           |   |   |   |     |                                      |   |          |     |          |             |           |        |
|-------|---------------------------------------------|----------|-----------|---|---|---|-----|--------------------------------------|---|----------|-----|----------|-------------|-----------|--------|
| 15852 | ESCUELA TECNOLÓGICA<br>SUPERIOR ADM.Y SERV. | C. T. T. | REMATADOR | 2 | 4 | 2 | TB4 | ADM. Y GEST.<br>EMPRESARIAL APLICADA | 1 | NOCTURNO | 4,0 | Interino | Sin definir | A definir | 715656 |
|-------|---------------------------------------------|----------|-----------|---|---|---|-----|--------------------------------------|---|----------|-----|----------|-------------|-----------|--------|

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|-------------------------------------------------|-------------|---------------|---|---|---|-----|------------------------|---|----------|-----|----------|-------------|-----------|--------|
| 15722 ESCUELA SUPERIOR<br>CATALINA HARRIAGUE DE | ING. TECNO. | ELECTROTECNIA | 0 | 4 | 2 | IA4 | METODOLOGIA DE GESTION | 1 | NOCTURNO | 3,0 | Interino | Sin definir | a definir | 742588 |
|-------------------------------------------------|-------------|---------------|---|---|---|-----|------------------------|---|----------|-----|----------|-------------|-----------|--------|

**Área: 188 DIBUJO TECNICO I**

|       |                                           |          |                        |   |   |   |     |                        |   |          |     |          |                 |                                                           |        |
|-------|-------------------------------------------|----------|------------------------|---|---|---|-----|------------------------|---|----------|-----|----------|-----------------|-----------------------------------------------------------|--------|
| 15722 | ESCUELA SUPERIOR<br>CATALINA HARRIAGUE DE | F. P. B. | MECANICA<br>AUTOMOTRIZ | 2 | 3 | 1 | FD3 | REPRESENTACION TECNICA | 1 | MATUTINO | 3,0 | Suplente | LICENCIA MEDICA | Martes 8:40 a 11:05<br>coordinacion viernes 13:45 a 14:30 | 739340 |
|-------|-------------------------------------------|----------|------------------------|---|---|---|-----|------------------------|---|----------|-----|----------|-----------------|-----------------------------------------------------------|--------|

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| 15722 | ESCUELA SUPERIOR<br>CATALINA HARRIAGUE DE | F. P. B. | MECANICA<br>AUTOMOTRIZ | 1 | 1 | 1 | FH1 | REPRESENTACION TECNICA | 1 | VESPERTINO | 3,0 | Suplente | LICENCIA MEDICA | Jueves:13:00 a 16:15<br>Coordinaciòn13.00 a 14:30 | 739343 |
|-------|-------------------------------------------|----------|------------------------|---|---|---|-----|------------------------|---|------------|-----|----------|-----------------|---------------------------------------------------|--------|

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|-------|-------------------------------------------|----------|------------------------|---|---|---|-----|------------------------|---|------------|-----|----------|-------------|------------------------------------------------|--------|
| 15722 | ESCUELA SUPERIOR<br>CATALINA HARRIAGUE DE | F. P. B. | MECANICA<br>AUTOMOTRIZ | 1 | 1 | 1 | FH1 | REPRESENTACION TECNICA | 1 | VESPERTINO | 3,0 | Suplente | Sin definir | J2 13:50-14:35; J3 14:40-15:25; J4 15:30-16:15 | 741574 |
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| 15722 | ESCUELA SUPERIOR<br>CATALINA HARRIAGUE DE | F. P. B. | MECANICA<br>AUTOMOTRIZ | 2 | 3 | 1 | FD3 | REPRESENTACION TECNICA | 1 | MATUTINO | 3,0 | Suplente | Sin definir | M3 8:40-9:25; M4 9:30-10:15; M5 10:20-11:05 | 741575 |
|-------|-------------------------------------------|----------|------------------------|---|---|---|-----|------------------------|---|----------|-----|----------|-------------|---------------------------------------------|--------|

**Área: 196 DIBUJO TECNICO III**

|       |                                           |        |               |   |   |   |    |                                    |   |          |     |          |                 |                       |        |
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| 15722 | ESCUELA SUPERIOR<br>CATALINA HARRIAGUE DE | E.M.P. | ELECTROTECNIA | 1 | 0 | 0 | SB | DISEÑO Y<br>REPRESENTACION TECNICA | 1 | MATUTINO | 2,0 | Suplente | LICENCIA MEDICA | Viernes 10:20 a 11:55 | 739347 |
|-------|-------------------------------------------|--------|---------------|---|---|---|----|------------------------------------|---|----------|-----|----------|-----------------|-----------------------|--------|

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| 15722 | ESCUELA SUPERIOR<br>CATALINA HARRIAGUE DE | E.M.P. | ELECTROTECNIA | 1 | 0 | 0 | SD | DISEÑO Y<br>REPRESENTACION TECNICA | 1 | NOCTURNO | 2,0 | Suplente | LICENCIA MEDICA | Viernes 19.40 a 21:015 | 739348 |
|-------|-------------------------------------------|--------|---------------|---|---|---|----|------------------------------------|---|----------|-----|----------|-----------------|------------------------|--------|

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| 15722 | ESCUELA SUPERIOR<br>CATALINA HARRIAGUE DE | E.M.P. | ELECTROTECNIA | 1 | 0 | 0 | SD | DISEÑO Y<br>REPRESENTACION TECNICA | 1 | NOCTURNO | 2,0 | Suplente | Sin definir | V5 21:10-21:50; V6 21:55-22:35 | 741566 |
|-------|-------------------------------------------|--------|---------------|---|---|---|----|------------------------------------|---|----------|-----|----------|-------------|--------------------------------|--------|

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| 15722 | ESCUELA SUPERIOR<br>CATALINA HARRIAGUE DE | E.M.P. | ELECTROTECNIA | 1 | 0 | 0 | SB | DISEÑO Y<br>REPRESENTACION TECNICA | 1 | MATUTINO | 2,0 | Suplente | Sin definir | V5 10:20-11:05; V6 11:10-11:55 | 741565 |
|-------|-------------------------------------------|--------|---------------|---|---|---|----|------------------------------------|---|----------|-----|----------|-------------|--------------------------------|--------|

**Área: 220 DIBUJO Y EXPRESION PLASTICA**

|       |                                           |        |             |   |   |   |    |        |   |            |     |          |             |                                |        |
|-------|-------------------------------------------|--------|-------------|---|---|---|----|--------|---|------------|-----|----------|-------------|--------------------------------|--------|
| 15722 | ESCUELA SUPERIOR<br>CATALINA HARRIAGUE DE | B.T.P. | GASTRONOMIA | 1 | 0 | 0 | SM | DIBUJO | 1 | VESPERTINO | 2,0 | Suplente | Sin definir | L7 18:00-18:45; L8 18:50-19:35 | 741567 |
|-------|-------------------------------------------|--------|-------------|---|---|---|----|--------|---|------------|-----|----------|-------------|--------------------------------|--------|

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|-------|-------------------------------------------|--------|-------------|---|---|---|----|--------|---|------------|-----|----------|-----------------|--------------------------------|--------|
| 15722 | ESCUELA SUPERIOR<br>CATALINA HARRIAGUE DE | B.T.P. | GASTRONOMIA | 1 | 0 | 0 | SM | DIBUJO | 1 | VESPERTINO | 2,0 | Suplente | LICENCIA MEDICA | L7 18:00-18:45; L8 18:50-19:35 | 740375 |
|-------|-------------------------------------------|--------|-------------|---|---|---|----|--------|---|------------|-----|----------|-----------------|--------------------------------|--------|

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|-------|-------------------------------------------|----------|-------------------------|---|---|---|-----|------------------------|---|------------|-----|----------|-------------|------------------------------------------------|--------|
| 15722 | ESCUELA SUPERIOR<br>CATALINA HARRIAGUE DE | F. P. B. | DEPORTE Y<br>RECREACION | 1 | 1 | 1 | FA1 | REPRESENTACION TECNICA | 1 | VESPERTINO | 3,0 | Suplente | Sin definir | J1 13:00-13:45; J2 13:50-14:35; J3 14:40-15:25 | 741573 |
|-------|-------------------------------------------|----------|-------------------------|---|---|---|-----|------------------------|---|------------|-----|----------|-------------|------------------------------------------------|--------|

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|-------|----------------------------------------|----------|----------------------|---|---|---|-----|------------------------|---|------------|-----|----------|-----------------|----------------------------------------------------------------------------|--------|
| 15722 | ESCUELA SUPERIOR CATALINA HARRIAGUE DE | F. P. B. | DEPORTE Y RECREACION | 1 | 1 | 1 | FA1 | REPRESENTACION TECNICA | 1 | VESPERTINO | 3,0 | Suplente | LICENCIA MEDICA | J1 13:00-13:45; J2 13:50-14:35; J3 14:40-15:25<br>Coordinación 18:00-19:30 | 740373 |
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**Área: 261 EJERCITACION PROFESIONAL HORTIFRUTI**



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Llamado

## 15 SALTO

**Área: 261 EJERCITACION PROFESIONAL HORTIFRUTI**

|       |                       |        |                   |   |   |   |    |                                      |   |               |     |          |             |           |        |
|-------|-----------------------|--------|-------------------|---|---|---|----|--------------------------------------|---|---------------|-----|----------|-------------|-----------|--------|
| 15853 | ESCUELA AGRARIA SALTO | E.M.P. | HORTIFRUTICULTURA | 1 | 0 | 0 | SA | DESCENTRALIZADO E.P.<br>HORTIFRUTIC. | 1 | DOBLE HORARIO | 5,0 | Interino | Sin definir | A definir | 653902 |
|-------|-----------------------|--------|-------------------|---|---|---|----|--------------------------------------|---|---------------|-----|----------|-------------|-----------|--------|

**Área: 286 ENOLOGIA Y ELABORACION DE BEBIDAS**

|       |                                           |          |             |   |   |   |     |                                       |   |          |     |          |             |                |        |
|-------|-------------------------------------------|----------|-------------|---|---|---|-----|---------------------------------------|---|----------|-----|----------|-------------|----------------|--------|
| 15722 | ESCUELA SUPERIOR<br>CATALINA HARRIAGUE DE | C. T. T. | GASTRONOMIA | 0 | 2 | 2 | TD2 | ENOLOGIA, ELAB DE<br>BEBIDAS Y COCTEL | 1 | NOCTURNO | 3,0 | Interino | Sin definir | SEGUNDO MODULO | 741500 |
|-------|-------------------------------------------|----------|-------------|---|---|---|-----|---------------------------------------|---|----------|-----|----------|-------------|----------------|--------|

**Área: 320 FÍSICA**

|       |             |        |         |   |   |   |     |                                       |   |               |     |          |                 |                                 |        |
|-------|-------------|--------|---------|---|---|---|-----|---------------------------------------|---|---------------|-----|----------|-----------------|---------------------------------|--------|
| 15857 | SAN ANTONIO | E.M.T. | AGRARIO | 3 | 0 | 0 | BB2 | FISICA APLICADA<br>AGROTECNOLOGIA III | 1 | DOBLE HORARIO | 4,0 | Suplente | LICENCIA MEDICA | Lunes<br>7:00-7:45<br>7:45-8:30 | 737789 |
|-------|-------------|--------|---------|---|---|---|-----|---------------------------------------|---|---------------|-----|----------|-----------------|---------------------------------|--------|

Área: 332 FRANCES

|       |                       |       |             |   |   |   |     |                            |   |                         |     |          |                 |                                    |        |
|-------|-----------------------|-------|-------------|---|---|---|-----|----------------------------|---|-------------------------|-----|----------|-----------------|------------------------------------|--------|
| 15061 | ESCUELA TECNICA BELEN | B. P. | GASTRONOMIA | 3 | 0 | 0 | BPB | DESCENTRALIZADO<br>FRANCES | 1 | VESPERTINO/NO<br>CTURNO | 2,0 | Suplente | LICENCIA MEDICA | Miercoles 21:20 22:00; 22:05 22:45 | 742049 |
|-------|-----------------------|-------|-------------|---|---|---|-----|----------------------------|---|-------------------------|-----|----------|-----------------|------------------------------------|--------|

**Área: 3321 EST FRANCES TECNICO**

|       |                                           |          |             |   |   |   |     |                 |   |          |     |          |                 |                                         |        |
|-------|-------------------------------------------|----------|-------------|---|---|---|-----|-----------------|---|----------|-----|----------|-----------------|-----------------------------------------|--------|
| 15722 | ESCUELA SUPERIOR<br>CATALINA HARRIAGUE DE | C. T. T. | GASTRONOMIA | 0 | 1 | 1 | TD1 | FRANCES TECNICO | 1 | NOCTURNO | 4,0 | Suplente | LICENCIA MEDICA | Lunes 21:10-23:20 - Viernes 19:00-19:45 | 738774 |
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| 15722 | ESCUELA SUPERIOR CATALINA HARRIAGUE DE | C. T. T. | GASTRONOMIA | 0 | 1 | 1 | TD1 | FRANCES TECNICO | 1 | NOCTURNO | 4,0 | Suplente | Sin definir | L4 20:25-21:05; L5 21:10-21:50; Mi2 19:00-19:35; Mi3 19:40-20:20 | 741570 |
|-------|----------------------------------------|----------|-------------|---|---|---|-----|-----------------|---|----------|-----|----------|-------------|------------------------------------------------------------------|--------|

Área: 339 ADMINISTRACION GESTION

|       |                       |          |             |   |   |   |     |             |   |           |     |          |             |           |        |
|-------|-----------------------|----------|-------------|---|---|---|-----|-------------|---|-----------|-----|----------|-------------|-----------|--------|
| 15853 | ESCUELA AGRARIA SALTO | TUTORÍAS | TUTORIA PCH | 0 | 0 | 0 | PCH | TUTORIA PCH | 1 | SIN TURNO | 4,0 | Interino | Sin definir | A definir | 740720 |
|-------|-----------------------|----------|-------------|---|---|---|-----|-------------|---|-----------|-----|----------|-------------|-----------|--------|

**Área: 3800 ASISTENTE LAB. ING.TECNOLOGICO**

|       |                                           |            |                              |   |   |   |     |                                     |   |          |      |          |             |           |        |
|-------|-------------------------------------------|------------|------------------------------|---|---|---|-----|-------------------------------------|---|----------|------|----------|-------------|-----------|--------|
| 15722 | ESCUELA SUPERIOR<br>CATALINA HARRIAGUE DE | HS.A. ESC. | ASISTENTES DE<br>LABORATORIO | 0 | 0 | 0 | LC3 | ASISTENTE INGENIERIA<br>TECNOLOGICA | 1 | NOCTURNO | 15,0 | Interino | Sin definir | A definir | 651117 |
|-------|-------------------------------------------|------------|------------------------------|---|---|---|-----|-------------------------------------|---|----------|------|----------|-------------|-----------|--------|

**Área: 388 INGLES**

|       |                       |        |         |   |   |   |    |        |   |               |     |          |                     |                                              |        |
|-------|-----------------------|--------|---------|---|---|---|----|--------|---|---------------|-----|----------|---------------------|----------------------------------------------|--------|
| 15061 | ESCUELA TECNICA BELEN | E.M.T. | AGRARIO | 2 | 0 | 0 | BA | INGLES | 1 | DOBLE HORARIO | 3,0 | Interino | VOLUNTARIO/RENUNCIA | Martes 13:10 13:55; 14:00 14:45; 14:50 15:35 | 734990 |
|-------|-----------------------|--------|---------|---|---|---|----|--------|---|---------------|-----|----------|---------------------|----------------------------------------------|--------|

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| 15852 | ESCUELA TECNOLÓGICA SUPERIOR ADM.Y SERV. | E.M.T. | DEPORTE Y RECREACION | 2 | 0 | 0 | BI | INGLES | 1 | VESPERTINO | 3,0 | Suplente | LICENCIA MEDICA | Lunes de 18:00 a 18:45 - Martes de 18:00 a 19:35 - Coordinación Miércoles de 12:00 a 12:45 | 739867 |
|-------|------------------------------------------|--------|----------------------|---|---|---|----|--------|---|------------|-----|----------|-----------------|--------------------------------------------------------------------------------------------|--------|

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| 15852 | ESCUELA TECNOLÓGICA<br>SUPERIOR ADM.Y SERV. | E.M.T. | DEPORTE Y<br>RECREACION | 2 | 0 | 0 | BJ | INGLES | 1 | VESPERTINO | 3,0 | Suplente | LICENCIA MEDICA | Martes de 16:20 a 17:55 - Miércoles de 14:40 a 15:25 - Coordinación Miércoles de 12:00 a 12:45 | 739868 |
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| 15853 | ESCUELA AGRARIA SALTO | E.M.T. | AGRARIO | 2 | 0 | 0 | BA | INGLES | 1 | DOBLE HORARIO | 3,0 | Suplente | Sin definir | Martes: 11:05-11:50.<br>Viernes: 07:10-07:55<br>07:55-08:40 | 740208 |
|-------|-----------------------|--------|---------|---|---|---|----|--------|---|---------------|-----|----------|-------------|-------------------------------------------------------------|--------|

**Área: 403 EST INST. ELECTRICAS**

|                                                                                 |                                        |           |                                   |   |             |   |     |                                     |     |    |                      |             |          |                     |       |                                                                                  |          |                             |         |                                     |         |
|---------------------------------------------------------------------------------|----------------------------------------|-----------|-----------------------------------|---|-------------|---|-----|-------------------------------------|-----|----|----------------------|-------------|----------|---------------------|-------|----------------------------------------------------------------------------------|----------|-----------------------------|---------|-------------------------------------|---------|
|  | 2023                                   |           |                                   |   |             |   |     |                                     |     |    |                      |             |          |                     |       | Horas Vacantes para Designar                                                     |          | Corresponde a agenda: 2.140 |         | AgnD.AAgnD012i<br>28/07/23 19:49:34 |         |
|                                                                                 | Radicación                             |           | Tipo de curso                     |   | Orientación |   | Año |                                     | Mód | SL | Grupo                | Asignatura: |          | #D Trayecto         | Turno | Cant. Hrs.                                                                       | Carácter | Causal                      | Horario |                                     | Llamado |
| 15 SALTO                                                                        |                                        |           |                                   |   |             |   |     |                                     |     |    |                      |             |          |                     |       |                                                                                  |          |                             |         |                                     |         |
| Área:                                                                           |                                        | 403       | EST INST. ELECTRICAS              |   |             |   |     |                                     |     |    |                      |             |          |                     |       |                                                                                  |          |                             |         |                                     |         |
| 15722                                                                           | ESCUELA SUPERIOR CATALINA HARRIAGUE DE | C. T. T.  | INSTALACIONES ELECTRICAS          | 0 | 4           | 2 | TE4 | INTRO A SIST ELECTRICOS DE POTENCIA | 1   |    | NOCTURNO             | 3,0         | Interino | Sin definir         |       | SEGUNDO MODULO                                                                   |          |                             |         | 7415                                |         |
| Área:                                                                           |                                        | 415       | INSTRUCCION CIVICA (CICLO BASICO) |   |             |   |     |                                     |     |    |                      |             |          |                     |       |                                                                                  |          |                             |         |                                     |         |
| 15061                                                                           | ESCUELA TECNICA BELEN                  | TUTORÍAS  | TUTORIA PCH                       | 0 | 0           | 0 | PCH | TUTORIA PCH                         | 1   |    | SIN TURNO            | 1,0         | Interino | Sin definir         |       | 00                                                                               |          |                             |         | 7411                                |         |
| Área:                                                                           |                                        | 451       | LABORATORIO Y MEDIDAS ELECTRICAS  |   |             |   |     |                                     |     |    |                      |             |          |                     |       |                                                                                  |          |                             |         |                                     |         |
| 15722                                                                           | ESCUELA SUPERIOR CATALINA HARRIAGUE DE | E.M.P.    | INSTALACIONES ELECTRICAS          | 2 | 0           | 0 | SI  | LABORATORIO (INST.ELECTRICAS)       | 1   |    | NOCTURNO             | 5,0         | Interino | VOLUNTARIO/RENUNCIA |       | A definir                                                                        |          |                             |         | 7419                                |         |
| Área:                                                                           |                                        | 515       | ESPACIO C. SOCIALES Y ARTISTICO   |   |             |   |     |                                     |     |    |                      |             |          |                     |       |                                                                                  |          |                             |         |                                     |         |
| 15722                                                                           | ESCUELA SUPERIOR CATALINA HARRIAGUE DE | F. P .B.  | ROBOTICA                          | 0 | 5           | 1 | FB5 | ESPACIO C. SOCIALES Y ARTISTICO     | 1   | I  | MATUTINO             | 5,0         | Interino | VOLUNTARIO/RENUNCIA |       | martes 11:10-12:55 - jueves 10:20-12:45<br>Coord. 13:00-14:30                    |          |                             |         | 7389                                |         |
| 15722                                                                           | ESCUELA SUPERIOR CATALINA HARRIAGUE DE | F. P .B.  | ROBOTICA                          | 0 | 5           | 1 | FB5 | ESPACIO C. SOCIALES Y ARTISTICO     | 1   | I  | MATUTINO             | 5,0         | Interino | Sin definir         |       | M6 11:10-11:55; M7 12:00-12:45;<br>J4 9:30-10:15; J5 10:20-11:05; J6 11:10-11:55 |          |                             |         | 7415                                |         |
| Área:                                                                           |                                        | 535       | QUIMICA AREA GASTRONOMICA         |   |             |   |     |                                     |     |    |                      |             |          |                     |       |                                                                                  |          |                             |         |                                     |         |
| 15061                                                                           | ESCUELA TECNICA BELEN                  | B. P.     | GASTRONOMIA                       | 3 | 0           | 0 | BPB | QUIMICA DE LOS ALIMENTOS            | 1   |    | VESPERTINO/NO CTURNO | 3,0         | Suplente | LICENCIA MEDICA     |       | Miercoles 17:25 18:10; 18:15 19:00; 19:05 19:50                                  |          |                             |         | 7352                                |         |
| Área:                                                                           |                                        | 583       | EST PRACTICA DE CIRCUITOS URBANOS |   |             |   |     |                                     |     |    |                      |             |          |                     |       |                                                                                  |          |                             |         |                                     |         |
| 15822                                                                           | INSTITUTO DE ALTA ESPECIALIZACION -    | TECNÓLOGO | D. ITINERARIO TURISTICO           | 1 | 1           | 1 | TA1 | ITINERARIOS CULTURALES URBANOS I    | 1   |    | NOCTURNO             | 6,0         | Suplente | SUSPENSION          |       | A definir                                                                        |          |                             |         | 7414                                |         |
| 15822                                                                           | INSTITUTO DE ALTA ESPECIALIZACION -    | C. T. T.  | GESTION EMPRESAS                  | 0 | 1           | 1 | TB1 | PATRIMONIO TURISTICO HOSPITALIDAD I | 1   |    | VESPERTINO           | 4,0         | Suplente | SUSPENSION          |       | A definir                                                                        |          |                             |         | 7414                                |         |
| Área:                                                                           |                                        | 624       | QUIMICA                           |   |             |   |     |                                     |     |    |                      |             |          |                     |       |                                                                                  |          |                             |         |                                     |         |
| 15061                                                                           | ESCUELA TECNICA BELEN                  | B. P.     | CARPINTERIA                       | 3 | 0           | 0 | BPA | QUIMICA APLICADA                    | 1   |    | MATUTINO             | 3,0         | Suplente | LICENCIA MEDICA     |       | Viernes 13:10 13:55; 14:00 14:45; 14:50 15:35                                    |          |                             |         | 7378                                |         |
| 15061                                                                           | ESCUELA TECNICA BELEN                  | E.M.T.    | DEPORTE Y RECREACION              | 2 | 0           | 0 | BB  | QUIMICA                             | 1   |    | VESPERTINO           | 3,0         | Suplente | LICENCIA MEDICA     |       | Jueves 16:35 17:20; 17:25 18:10; 18:15 19:00                                     |          |                             |         | 7378                                |         |
| Área:                                                                           |                                        | 643       | EST PROD. VEGETALES INTENSIVAS    |   |             |   |     |                                     |     |    |                      |             |          |                     |       |                                                                                  |          |                             |         |                                     |         |
| 15853                                                                           | ESCUELA AGRARIA SALTO                  | C. T. T.  | PRODUCCIONES VEGETALES            | 0 | 2           | 2 | TA2 | INGLES TECNICO                      | 1   |    | DOBLE HORARIO        | 1,0         | Interino | Sin definir         |       | A definir                                                                        |          |                             |         | 7372                                |         |
| 15853                                                                           | ESCUELA AGRARIA SALTO                  | C. T. T.  | PRODUCCIONES VEGETALES            | 0 | 2           | 2 | TA2 | L.A. SIST PRODUC CULTIV PROTEGIDOS  | 1   |    | DOBLE HORARIO        | 2,0         | Interino | Sin definir         |       | A definir                                                                        |          |                             |         | 7372                                |         |

|  | 2023                                     |                                  |                        |     |     |    |       |                                   |             |               | Horas Vacantes para Designar |          |                     |                                                                                                                                 |  | Corresponde a agenda: 2 . 140 |  |  | AgnD . AAgnD012i |  |
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|                                                                                 |                                          |                                  |                        |     |     |    |       |                                   |             |               |                              |          |                     |                                                                                                                                 |  |                               |  |  | 28/07/23 19:49   |  |
|                                                                                 | Radicación                               | Tipo de curso                    | Orientación            | Año | Mód | SL | Grupo | Asignatura:                       | #D Trayecto | Turno         | Cant. Hrs.                   | Carácter | Causal              | Horario                                                                                                                         |  | Llamado                       |  |  |                  |  |
| 15 SALTO                                                                        |                                          |                                  |                        |     |     |    |       |                                   |             |               |                              |          |                     |                                                                                                                                 |  |                               |  |  |                  |  |
| Área: 643                                                                       |                                          | EST PROD. VEGETALES INTENSIVAS   |                        |     |     |    |       |                                   |             |               |                              |          |                     |                                                                                                                                 |  |                               |  |  |                  |  |
| 15853                                                                           | ESCUELA AGRARIA SALTO                    | C. T. T.                         | PRODUCCIONES VEGETALES | 0   | 2   | 2  | TA2   | FISIOLOGIA VEGETAL                | 1           | DOBLE HORARIO | 3,0                          | Interino | Sin definir         | A definir                                                                                                                       |  | 737282                        |  |  |                  |  |
| Área: 648                                                                       |                                          | RELACIONES HUMANAS Y PUBLICAS    |                        |     |     |    |       |                                   |             |               |                              |          |                     |                                                                                                                                 |  |                               |  |  |                  |  |
| 15852                                                                           | ESCUELA TECNOLOGICA SUPERIOR ADM.Y SERV. | C. T. T.                         | REMATADOR              | 1   | 2   | 2  | TB2   | RELACIONES HUMANAS Y PUBLICAS     | 1           | NOCTURNO      | 4,0                          | Interino | Sin definir         | A definir                                                                                                                       |  | 727585                        |  |  |                  |  |
| Área: 6551                                                                      |                                          | PRIMEROS AUXILIOS DEPORTE        |                        |     |     |    |       |                                   |             |               |                              |          |                     |                                                                                                                                 |  |                               |  |  |                  |  |
| 15061                                                                           | ESCUELA TECNICA BELEN                    | E.M.T.                           | DEPORTE Y RECREACION   | 2   | 0   | 0  | BB    | PRIMEROS AUXILIOS                 | 1           | VESPERTINO    | 2,0                          | Interino | VOLUNTARIO/RENUNCIA | Viernes 13:10 13:55;14:00 14:45                                                                                                 |  | 739689                        |  |  |                  |  |
| Área: 703                                                                       |                                          | CONSTRUCCION DE CIUDADANIA - UAL |                        |     |     |    |       |                                   |             |               |                              |          |                     |                                                                                                                                 |  |                               |  |  |                  |  |
| 15722                                                                           | ESCUELA SUPERIOR CATALINA HARRIAGUE DE   | ART. E. M. B.                    | PROGRAMA RUMBO         | 0   | 1   | 1  | RA1   | COMP. FORM. C. LAB. C. CIUDADANIA | 1           | NOCTURNO      | 3,0                          | Suplente | Sin definir         | Mi1 18:20-19:00; Mi2 19:00-19:35; J3 19:40-20:20                                                                                |  | 741569                        |  |  |                  |  |
| 15722                                                                           | ESCUELA SUPERIOR CATALINA HARRIAGUE DE   | ART. E. M. B.                    | PROGRAMA RUMBO         | 0   | 1   | 1  | RA1   | COMP. FORM. C. LAB. C. CIUDADANIA | 1           | NOCTURNO      | 3,0                          | Suplente | LICENCIA MEDICA     | Miércoles 19:00-20:20 - Jueves 20:25-21:05<br>Coord. Viernes 18:00-19:30 - Miércoles 20:25-21:05                                |  | 738550                        |  |  |                  |  |
| 15722                                                                           | ESCUELA SUPERIOR CATALINA HARRIAGUE DE   | F. P. B.                         | ALIMENTACION           | 1   | 1   | 1  | FM1   | PROYECTO EDUCATIVO SINGULAR I     | 1           | VESPERTINO    | 2,0                          | Suplente | LICENCIA MEDICA     | Miércoles 13:00-14:35<br>Coord.Lunes 12:00 -13:30                                                                               |  | 738551                        |  |  |                  |  |
| 15722                                                                           | ESCUELA SUPERIOR CATALINA HARRIAGUE DE   | F. P. B.                         | ALIMENTACION           | 1   | 1   | 1  | FM1   | PROYECTO EDUCATIVO SINGULAR I     | 1           | VESPERTINO    | 2,0                          | Suplente | Sin definir         | Mi1 13:00-13:45; Mi2 13:50-14:35                                                                                                |  | 741572                        |  |  |                  |  |
| Área: 80050                                                                     |                                          | INGENIERÍA ELÉCTRICA RTyDA       |                        |     |     |    |       |                                   |             |               |                              |          |                     |                                                                                                                                 |  |                               |  |  |                  |  |
| 15722                                                                           | ESCUELA SUPERIOR CATALINA HARRIAGUE DE   | ING. TECNO.                      | ELECTROTECNIA          | 0   | 2   | 2  | IA2   | REP.TECNICA Y DISEÑO ASISTIDO     | 1           | NOCTURNO      | 3,0                          | Interino | Sin definir         | A DEFINIR                                                                                                                       |  | 741984                        |  |  |                  |  |
| 15722                                                                           | ESCUELA SUPERIOR CATALINA HARRIAGUE DE   | ING. TECNO.                      | ELECTRONICA            | 0   | 7   | 1  | IA7   | ELECTIVA - CAD Y DISEÑO PCB       | 1           | NOCTURNO      | 3,0                          | Suplente | Sin definir         | M3 19:40-20:20; M4 20:25-21:05; M5 21:10-21:50                                                                                  |  | 741571                        |  |  |                  |  |
| 15722                                                                           | ESCUELA SUPERIOR CATALINA HARRIAGUE DE   | ING. TECNO.                      | ELECTRONICA            | 0   | 7   | 1  | IA7   | ELECTIVA - CAD Y DISEÑO PCB       | 1           | NOCTURNO      | 3,0                          | Suplente | LICENCIA MEDICA     | Martes 19:40a 21:50<br>Coordinación Sabados: 8 a 8:45                                                                           |  | 739346                        |  |  |                  |  |
| Área: 801                                                                       |                                          | MATEMATICA NIVEL I               |                        |     |     |    |       |                                   |             |               |                              |          |                     |                                                                                                                                 |  |                               |  |  |                  |  |
| 15852                                                                           | ESCUELA TECNOLOGICA SUPERIOR ADM.Y SERV. | EBI                              | EDUCACION BASICA       | 8   | 0   | 0  | 8E    | MATEMATICA                        | 1           | MATUTINO      | 5,0                          | Suplente | LICENCIA MEDICA     | Lunes de 07:45 a 08:30 y de 08:45 a 09:25 - Miércoles de 08:45 a 09:25 - Jueves de 10:05 a 11:30 - Coordinación Martes de 18:30 |  | 742046                        |  |  |                  |  |
| 15852                                                                           | ESCUELA TECNOLOGICA SUPERIOR ADM.Y SERV. | EBI                              | EDUCACION BASICA       | 8   | 0   | 0  | 8F    | MATEMATICA                        | 1           | MATUTINO      | 5,0                          | Suplente | LICENCIA MEDICA     | Lunes de 10:05 a 11:30 - Miércoles de 09:25 a 10:05 - Jueves de 08:45 a 10:05 - Coordinación Martes de 16:15 a 18:30            |  | 742047                        |  |  |                  |  |
| Área: 80120                                                                     |                                          | ING. ELECTRICA AUTOMATIZACION    |                        |     |     |    |       |                                   |             |               |                              |          |                     |                                                                                                                                 |  |                               |  |  |                  |  |
| 15722                                                                           | ESCUELA SUPERIOR CATALINA HARRIAGUE DE   | ING. TECNO.                      | ELECTROTECNIA          | 0   | 6   | 2  | IB6   | PROYECTO AUTOMATISMO Y CONTROL    | 1           | NOCTURNO      | 4,0                          | Interino | Sin definir         | SEGUNDO SEMESTRE                                                                                                                |  | 741982                        |  |  |                  |  |

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