



## Radicación

Tipo de curso

## Orientación

2023

Horas Vacantes para Designar

Corresponde a agenda: 2.507

AgnD.AAgnD012i

10/11/23 21:16:50

Página : 1

lamado

## 15 SALTO

**Área: 035 CANTO Y GUITARRA**

|       |                                             |      |                          |   |   |   |     |                  |   |          |     |          |             |                                                  |        |
|-------|---------------------------------------------|------|--------------------------|---|---|---|-----|------------------|---|----------|-----|----------|-------------|--------------------------------------------------|--------|
| 15852 | ESCUELA TECNOLÓGICA<br>SUPERIOR ADM.Y SERV. | H.E. | ACTIVIDADES<br>MUSICALES | 0 | 0 | 0 | EX3 | CANTO Y GUITARRA | 1 | NOCTURNO | 5,0 | Suplente | EXONERACION | Lunes de 18:00 a 20:15 - Martes de 19:00 a 20:30 | 746701 |
|-------|---------------------------------------------|------|--------------------------|---|---|---|-----|------------------|---|----------|-----|----------|-------------|--------------------------------------------------|--------|

Área: 24c ASISTENTE TECNICO CULTURA FISICA

|       |                                             |            |                          |   |   |   |     |                                     |   |           |      |          |                 |           |        |
|-------|---------------------------------------------|------------|--------------------------|---|---|---|-----|-------------------------------------|---|-----------|------|----------|-----------------|-----------|--------|
| 15852 | ESCUELA TECNOLÓGICA<br>SUPERIOR ADM.Y SERV. | HS.A. ESC. | ASISTENTES<br>REFERENTES | 0 | 0 | 0 | ACF | ASISTENTE TÉCNICO<br>CULTURA FÍSICA | 1 | SIN TURNO | 20,0 | Suplente | LICENCIA MÉDICA | A definir | 748765 |
|-------|---------------------------------------------|------------|--------------------------|---|---|---|-----|-------------------------------------|---|-----------|------|----------|-----------------|-----------|--------|

Área: 261 EJERCITACION PROFESIONAL HORTIFRUTI

|       |                       |        |                   |   |   |   |    |                                      |   |               |     |          |             |           |        |
|-------|-----------------------|--------|-------------------|---|---|---|----|--------------------------------------|---|---------------|-----|----------|-------------|-----------|--------|
| 15853 | ESCUELA AGRARIA SALTO | E.M.P. | HORTIFRUTICULTURA | 1 | 0 | 0 | SA | DESCENTRALIZADO E.P.<br>HORTIFRUTIC. | 1 | DOBLE HORARIO | 5,0 | Interino | Sin definir | A definir | 653902 |
|-------|-----------------------|--------|-------------------|---|---|---|----|--------------------------------------|---|---------------|-----|----------|-------------|-----------|--------|

**Área: 262 EDUCACIÓN FÍSICA - DEPORTE**

|       |                                             |        |                         |   |   |   |    |                                   |   |            |      |          |             |                                                                                                                             |        |
|-------|---------------------------------------------|--------|-------------------------|---|---|---|----|-----------------------------------|---|------------|------|----------|-------------|-----------------------------------------------------------------------------------------------------------------------------|--------|
| 15852 | ESCUELA TECNOLÓGICA<br>SUPERIOR ADM.Y SERV. | E.M.T. | DEPORTE Y<br>RECREACION | 1 | 0 | 0 | BI | TALLER DE DEPORTE Y<br>RECREACION | 1 | VESPERTINO | 16,0 | Suplente | Sin definir | Lunes de 08:00 a 11:00 - Martes de 07:00 a 07:45 y de 08:00 a 10:00 - Miércoles de 08:00 a 11:00 - Viernes de 08:00 a 11:00 | 748819 |
|-------|---------------------------------------------|--------|-------------------------|---|---|---|----|-----------------------------------|---|------------|------|----------|-------------|-----------------------------------------------------------------------------------------------------------------------------|--------|

Área: 364 HISTORIA

|       |                                           |        |                      |   |   |   |    |                                 |   |          |     |          |                 |                                               |        |
|-------|-------------------------------------------|--------|----------------------|---|---|---|----|---------------------------------|---|----------|-----|----------|-----------------|-----------------------------------------------|--------|
| 15722 | ESCUELA SUPERIOR<br>CATALINA HARRIAGUE DE | E.M.T. | ESTETICA<br>INTEGRAL | 2 | 0 | 0 | BB | CIENCIAS SOCIALES<br>(ECONOMIA) | 1 | MATUTINO | 3,0 | Suplente | LICENCIA MEDICA | L7 12:00-12:45;<br>M2 7:50-8:35; M3 8:40-9:25 | 747088 |
|-------|-------------------------------------------|--------|----------------------|---|---|---|----|---------------------------------|---|----------|-----|----------|-----------------|-----------------------------------------------|--------|

|       |                                           |        |                                  |   |   |   |    |                                 |   |          |     |          |                 |                                                    |        |
|-------|-------------------------------------------|--------|----------------------------------|---|---|---|----|---------------------------------|---|----------|-----|----------|-----------------|----------------------------------------------------|--------|
| 15722 | ESCUELA SUPERIOR<br>CATALINA HARRIAGUE DE | E.M.T. | ELECTROMECHANICA 2<br>AUTOMOTRIZ | 2 | 0 | 0 | BC | CIENCIAS SOCIALES<br>(ECONOMIA) | 1 | MATUTINO | 3,0 | Suplente | LICENCIA MEDICA | L4 9:30-10:15;<br>Mi7 12:00-12:45; Mi8 12:45-13:30 | 747089 |
|-------|-------------------------------------------|--------|----------------------------------|---|---|---|----|---------------------------------|---|----------|-----|----------|-----------------|----------------------------------------------------|--------|

|       |                                           |        |             |   |   |   |    |                                 |   |          |     |          |                 |                                               |        |
|-------|-------------------------------------------|--------|-------------|---|---|---|----|---------------------------------|---|----------|-----|----------|-----------------|-----------------------------------------------|--------|
| 15722 | ESCUELA SUPERIOR<br>CATALINA HARRIAGUE DE | E.M.T. | INFORMATICA | 2 | 0 | 0 | BF | CIENCIAS SOCIALES<br>(ECONOMIA) | 1 | MATUTINO | 3,0 | Suplente | LICENCIA MEDICA | M1 7:00-7:45;<br>Mi2 7:50-8:35; Mi3 8:40-9:25 | 747091 |
|-------|-------------------------------------------|--------|-------------|---|---|---|----|---------------------------------|---|----------|-----|----------|-----------------|-----------------------------------------------|--------|

**Área: 400 INSTALACIONES ELECTRICAS**

|       |                                           |        |               |   |   |   |    |                              |   |          |      |          |                 |                                                                                                                                                                                                                                    |        |
|-------|-------------------------------------------|--------|---------------|---|---|---|----|------------------------------|---|----------|------|----------|-----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| 15722 | ESCUELA SUPERIOR<br>CATALINA HARRIAGUE DE | E.M.P. | ELECTROTECNIA | 1 | 0 | 0 | SB | TALLER ELECTROTECNIA<br>I.E. | 1 | MATUTINO | 12,0 | Suplente | LICENCIA MEDICA | L2 7:50-8:35; L3 8:40-9:25; L4 9:30-10:15; L5 10:20-11:05; L6 11:10-11:55; L7 12:00-12:45; J2 7:50-8:35; J3 8:40-9:25; J4 9:30-10:15; J5 J2 7:50-8:35; J3 8:40-9:25; J4 9:30-10:15; J5 10:20-11:05; J6 11:10-11:55; J7 12:00-12:45 | 747757 |
|-------|-------------------------------------------|--------|---------------|---|---|---|----|------------------------------|---|----------|------|----------|-----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|

**Área: 438D LAB. TECNOLOGIAS ELECTRICAS APLIC.**

|                                                 |        |             |   |   |   |    |                                       |   |          |     |          |                 |                                          |        |
|-------------------------------------------------|--------|-------------|---|---|---|----|---------------------------------------|---|----------|-----|----------|-----------------|------------------------------------------|--------|
| 15722 ESCUELA SUPERIOR<br>CATALINA HARRIAGUE DE | E.M.T. | INFORMATICA | 1 | 0 | 0 | BG | LAB. TECNOLOGIAS<br>ELECTRICAS APLIC. | 1 | MATUTINO | 3,0 | Suplente | LICENCIA MEDICA | V1 7:00-7:45; V2 7:50-8:35; V3 8:40-9:25 | 747759 |
|-------------------------------------------------|--------|-------------|---|---|---|----|---------------------------------------|---|----------|-----|----------|-----------------|------------------------------------------|--------|

Área: 538 OP.PC. E INT. A INFORMATICA

|                          |          |              |   |   |   |     |                              |   |            |     |          |                 |                                                 |        |
|--------------------------|----------|--------------|---|---|---|-----|------------------------------|---|------------|-----|----------|-----------------|-------------------------------------------------|--------|
| 15967 VILLA CONSTITUCION | F. P. B. | ALIMENTACION | 2 | 3 | 1 | FA3 | PENSAMIENTO<br>COMPUTACIONAL | 1 | VESPERTINO | 3,0 | Suplente | LICENCIA MEDICA | Martes 14:40 15:25; 15:30 16:15; 16:25<br>17:10 | 748120 |
|--------------------------|----------|--------------|---|---|---|-----|------------------------------|---|------------|-----|----------|-----------------|-------------------------------------------------|--------|

|       |                       |        |                |   |   |   |    |             |   |          |     |          |                 |                                                     |        |
|-------|-----------------------|--------|----------------|---|---|---|----|-------------|---|----------|-----|----------|-----------------|-----------------------------------------------------|--------|
| 15061 | ESCUELA TECNICA BELEN | E.M.T. | ADMINISTRACION | 1 | 0 | 0 | BA | INFORMATICA | 1 | MATUTINO | 3,0 | Suplente | LICENCIA MEDICA | Martes 09:50 10:35; 10:40 11:25; Jueves 11:30 12:15 | 748117 |
|-------|-----------------------|--------|----------------|---|---|---|----|-------------|---|----------|-----|----------|-----------------|-----------------------------------------------------|--------|

Área: 592 PRACT.PROF. DE SALA Y BAR



|                                                                                 |                                          |        |               |                              |   |   |     |                               |   |            |      |          |                              |                                                                                                                |                       |  |                   |  |                 |  |
|---------------------------------------------------------------------------------|------------------------------------------|--------|---------------|------------------------------|---|---|-----|-------------------------------|---|------------|------|----------|------------------------------|----------------------------------------------------------------------------------------------------------------|-----------------------|--|-------------------|--|-----------------|--|
|  | 2023                                     |        |               |                              |   |   |     |                               |   |            |      |          | Horas Vacantes para Designar |                                                                                                                | Corresponde a agenda: |  | 2.507             |  | AgnD. AAgnD012i |  |
|                                                                                 |                                          |        |               |                              |   |   |     |                               |   |            |      |          |                              |                                                                                                                |                       |  | 10/11/23 21:16:50 |  |                 |  |
|                                                                                 |                                          |        |               |                              |   |   |     |                               |   |            |      |          |                              |                                                                                                                |                       |  | Página :          |  | 2               |  |
|                                                                                 |                                          |        |               |                              |   |   |     |                               |   |            |      |          |                              |                                                                                                                |                       |  | Llamado           |  |                 |  |
| 15 SALTO                                                                        |                                          |        |               |                              |   |   |     |                               |   |            |      |          |                              |                                                                                                                |                       |  |                   |  |                 |  |
| Área:                                                                           |                                          | 592    |               | PRACT.PROF. DE SALA Y BAR    |   |   |     |                               |   |            |      |          |                              |                                                                                                                |                       |  |                   |  |                 |  |
| 15722                                                                           | ESCUELA SUPERIOR CATALINA HARRIAGUE DE   | B.T.P. | GASTRONOMIA   | 1                            | 0 | 0 | SE  | TECNICAS BASICAS DE SERVICIOS | 1 | NOCTURNO   | 6,0  | Suplente | LICENCIA MEDICA              | M1 18:20-19:00; M2 19:00-19:35; M3 19:40-20:20; M4 20:25-21:05; M5 21:10-21:50; M6 21:55-22:35                 | 747829                |  |                   |  |                 |  |
| 15722                                                                           | ESCUELA SUPERIOR CATALINA HARRIAGUE DE   | B.T.P. | GASTRONOMIA   | 1                            | 0 | 0 | SM  | TECNICAS BASICAS DE SERVICIOS | 1 | VESPERTINO | 6,0  | Suplente | LICENCIA MEDICA              | L1 13:00-13:45; L2 13:50-14:35; L3 14:40-15:25; L4 15:30-16:15; L5 16:20-17:05; L6 17:10-17:55                 | 747830                |  |                   |  |                 |  |
| 15722                                                                           | ESCUELA SUPERIOR CATALINA HARRIAGUE DE   | B. P.  | GASTRONOMIA   | 3                            | 0 | 0 | BPC | SERVICIOS GASTRONOMICOS       | 1 | VESPERTINO | 7,0  | Suplente | LICENCIA MEDICA              | L7 18:00-18:45; L8 18:50-19:35; M1 13:00-13:45; M2 13:50-14:35; M3 14:40-15:25; M4 15:30-16:15; M5 16:20-17:05 | 747828                |  |                   |  |                 |  |
| Área:                                                                           |                                          | 819    |               | IMAGEN AUDIOVISUAL           |   |   |     |                               |   |            |      |          |                              |                                                                                                                |                       |  |                   |  |                 |  |
| 15852                                                                           | ESCUELA TECNOLOGICA SUPERIOR ADM.Y SERV. | E.M.T. | AUDIOVISUAL   | 1                            | 0 | 0 | RE1 | TALLER AUDIOVISUAL I          | 1 | VESPERTINO | 2,0  | Interino | VOLUNTARIO/RENUNCIA          | A definir                                                                                                      | 746263                |  |                   |  |                 |  |
| Área:                                                                           |                                          | 854    |               | TALL. REP. MAQ. ELEC. Y BOB. |   |   |     |                               |   |            |      |          |                              |                                                                                                                |                       |  |                   |  |                 |  |
| 15722                                                                           | ESCUELA SUPERIOR CATALINA HARRIAGUE DE   | E.M.P. | ELECTROTECNIA | 1                            | 0 | 0 | SD  | TALLER DE ELECTROTECNIA M.E.  | 1 | NOCTURNO   | 12,0 | Suplente | LICENCIA MEDICA              | Lunes 19 a 23:20, Jueves 19:00 a 23:20                                                                         | 747758                |  |                   |  |                 |  |