

|                                                                                                                                                                        |                                         |        |                                     |   |   |   |     |                                  |   |                     |     |          |                     |                                                                                       |        |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|--------|-------------------------------------|---|---|---|-----|----------------------------------|---|---------------------|-----|----------|---------------------|---------------------------------------------------------------------------------------|--------|
| <div><div></div><div><div>2024</div><div>Horas Vacantes para Designar</div></div></div> |                                         |        |                                     |   |   |   |     |                                  |   |                     |     |          |                     |                                                                                       |        |
| Corresponde a agenda: 3.079                                                                                                                                            |                                         |        |                                     |   |   |   |     |                                  |   |                     |     |          |                     |                                                                                       |        |
| AgnD .AAgnD012i                                                                                                                                                        |                                         |        |                                     |   |   |   |     |                                  |   |                     |     |          |                     |                                                                                       |        |
| 26/04/24 14:38:56                                                                                                                                                      |                                         |        |                                     |   |   |   |     |                                  |   |                     |     |          |                     |                                                                                       |        |
| Página : 1                                                                                                                                                             |                                         |        |                                     |   |   |   |     |                                  |   |                     |     |          |                     |                                                                                       |        |
| Llamado                                                                                                                                                                |                                         |        |                                     |   |   |   |     |                                  |   |                     |     |          |                     |                                                                                       |        |
| 16                                                                                                                                                                     | SAN JOSE                                |        |                                     |   |   |   |     |                                  |   |                     |     |          |                     |                                                                                       |        |
|                                                                                                                                                                        | Área:                                   | 004    | TALLER DE ADMINISTRACION            |   |   |   |     |                                  |   |                     |     |          |                     |                                                                                       |        |
| 16850                                                                                                                                                                  | C.E.A. ESCUELA Nº 89 - CIUDAD DEL PLATA | EBI    | EDUCACION BASICA                    | 8 | 0 | 0 | 8A  | T.O. - ADMINISTRACION            | 1 | DOBLE HORARIO       | 2,0 | Interino | VOLUNTARIO/RENUNCIA | Vi.12:15-13:00 /13:30-14:15 - Coord.Gral. Mi.15:10-15:55/Coord.ME Mi.15:55-17:25.     | 841652 |
| 16521                                                                                                                                                                  | ESCUELA TECNICA LIBERTAD                | EBI    | EDUCACION BASICA                    | 9 | 0 | 0 | 9A  | T.O. - ADMIN. Y EMPRENDEDURISMO  | 1 | MATUTINO            | 4,0 | Interino | VOLUNTARIO/RENUNCIA | Jueves 12:05 a 15:00                                                                  | 841664 |
|                                                                                                                                                                        | Área:                                   | 014    | ANALISIS Y PRODUCCION DE TEXTOS     |   |   |   |     |                                  |   |                     |     |          |                     |                                                                                       |        |
| 16871                                                                                                                                                                  | ESC. TEC. SAN JOSE - MARIA ESPINOLA     | B.T.   | DISEÑO Y ESPACIOS                   | 1 | 0 | 0 | MA  | LENGUA Y COMUNICACION MULTIMODAL | 1 | MATUTINO            | 4,0 | Suplente | LICENCIA MEDICA     | J7 11:55-12:35; J8 12:35-13:15; V6 11:10-11:50; V7 11:55-12:35                        | 841838 |
| 16871                                                                                                                                                                  | ESC. TEC. SAN JOSE - MARIA ESPINOLA     | B.T.   | SISTEMAS MECANICOS                  | 1 | 0 | 0 | MB  | LENGUA Y COMUNICACION MULTIMODAL | 1 | VESPERTINO          | 4,0 | Suplente | LICENCIA MEDICA     | Martes 16:50 a 18:55<br>Jueves 17:35 a 18:15                                          | 841837 |
| 16872                                                                                                                                                                  | INSTITUTO DE ALTA ESPECIALIZACION - SAN | B.T.   | GESTION Y ADMINISTRACION            | 1 | 0 | 0 | MA  | LENGUA Y COMUNICACION MULTIMODAL | 1 | VESPERTINO          | 4,0 | Suplente | Sin definir         | L1 13:40-14:20; L2 14:20-15:00; M6 17:15-17:55; M7 18:00-18:40                        | 839756 |
| 16872                                                                                                                                                                  | INSTITUTO DE ALTA ESPECIALIZACION - SAN | B.T.   | TECNOLOGIAS DE LA INFORMACION       | 1 | 0 | 0 | MC  | LENGUA Y COMUNICACION MULTIMODAL | 1 | VESPERTINO          | 4,0 | Suplente | Sin definir         | M4 15:50-16:35; M5 16:35-17:15; J4 15:50-16:35; J5 16:35-17:15                        | 839757 |
| 16871                                                                                                                                                                  | ESC. TEC. SAN JOSE - MARIA ESPINOLA     | E.M.T. | ADMINISTRACION                      | 2 | 0 | 0 | BA  | ANALISIS Y PRODUCCION DE TEXTOS  | 1 | NOCTURNO            | 3,0 | Suplente | Sin definir         | M4 20:15-20:55; Mi1 18:10-18:50; Mi2 18:50-19:30                                      | 839753 |
| 16871                                                                                                                                                                  | ESC. TEC. SAN JOSE - MARIA ESPINOLA     | E.M.T. | ELECTROMECANICA                     | 2 | 0 | 0 | BB  | ANALISIS Y PRODUCCION DE TEXTOS  | 1 | VESPERTINO          | 3,0 | Suplente | LICENCIA MEDICA     | Lunes 16:50 a 18:15<br>Jueves 18:15 a 18:55                                           | 841835 |
| 16872                                                                                                                                                                  | INSTITUTO DE ALTA ESPECIALIZACION - SAN | E.M.T. | ADMINISTRACION                      | 2 | 0 | 0 | BA  | ANALISIS Y PRODUCCION DE TEXTOS  | 1 | MATUTINO            | 3,0 | Suplente | Sin definir         | Mi2 8:40-9:20; Mi3 9:20-10:05; J7 12:20-13:00                                         | 839755 |
| 16871                                                                                                                                                                  | ESC. TEC. SAN JOSE - MARIA ESPINOLA     | B.T.P. | ESTETICA DE SALON                   | 2 | 0 | 0 | DA  | ANALISIS Y PRODUCCION DE TEXTOS  | 1 | VESPERTINO          | 2,0 | Suplente | LICENCIA MEDICA     | Jueves 14:35 a 16:10                                                                  | 841836 |
|                                                                                                                                                                        | Área:                                   | 035    | CANTO Y GUITARRA                    |   |   |   |     |                                  |   |                     |     |          |                     |                                                                                       |        |
| 16871                                                                                                                                                                  | ESC. TEC. SAN JOSE - MARIA ESPINOLA     | H.E.   | ACTIVIDADES MUSICALES               | 0 | 0 | 0 | EX1 | CANTO Y GUITARRA                 | 1 | MATUTINO/VESPERTINO | 5,0 | Interino | Sin definir         | A definir                                                                             | 826928 |
|                                                                                                                                                                        | Área:                                   | 059    | CIENCIAS FISICO - QUIMICAS (1ER.C)  |   |   |   |     |                                  |   |                     |     |          |                     |                                                                                       |        |
| 16850                                                                                                                                                                  | C.E.A. ESCUELA Nº 89 - CIUDAD DEL PLATA | EBI    | EDUCACION BASICA                    | 7 | 0 | 0 | 7A  | T.O. - ACTIVIDADES CIENTIFICAS   | 1 | DOBLE HORARIO       | 2,0 | Interino | Sin definir         | VIE 8:10 A 8:55 // 8:55 A 9:40 - COORDECENTRO 15:10 A 15:55 COOR MA ESP 15:55 A 17:25 | 838979 |
|                                                                                                                                                                        | Área:                                   | 141    | CONTABILIDAD E INFORMATICA APLICADA |   |   |   |     |                                  |   |                     |     |          |                     |                                                                                       |        |
| 16201                                                                                                                                                                  | ESCUELA TECNICA ECILDA PAULLIER         | E.M.T. | ADMINISTRACION                      | 2 | 0 | 0 | BA  | CONTABILIDAD INFORMATIZADA       | 1 | VESPERTINO/NOCTURNO | 2,0 | Interino | Sin definir         | Lunes 20:10 a 21:30                                                                   | 837374 |
| 16521                                                                                                                                                                  | ESCUELA TECNICA LIBERTAD                | E.M.T. | ADMINISTRACION                      | 2 | 0 | 0 | BA  | CONTABILIDAD INFORMATIZADA       | 1 | VESPERTINO          | 2,0 | Suplente | LICENCIA MEDICA     | Martes 17:00 a 18.30                                                                  | 833307 |



## Radicación

Tipo de curso

## Orientación

**2024**

Horas Vacantes para Designar

Corresponde a agenda: 3.079

AgnD.AAgnD012i

26/04/24 14:38:56

Página : 2  
Llamado

| 16 SAN JOSE |                                   |          |                                     |   |   |   |     |                                |   |                      |     |          |                     |                                                                        |        |  |  |
|-------------|-----------------------------------|----------|-------------------------------------|---|---|---|-----|--------------------------------|---|----------------------|-----|----------|---------------------|------------------------------------------------------------------------|--------|--|--|
| Área:       |                                   | 141      | CONTABILIDAD E INFORMATICA APLICADA |   |   |   |     |                                |   |                      |     |          |                     |                                                                        |        |  |  |
| 16201       | ESCUELA TECNICA ECILDA PAULLIER   | B.T.     | GESTION Y ADMINISTRACION            | 1 | 0 | 0 | MA  | INTRO. A LAS CIENCIAS DE DATOS | 1 | VESPERTINO/NO CTURNO | 3,0 | Interino | Sin definir         | Jueves 20:50 a 22:50                                                   | 837376 |  |  |
| 16521       | ESCUELA TECNICA LIBERTAD          | B.T.     | GESTION Y ADMINISTRACION            | 1 | 0 | 0 | MA  | INTRO. A LAS CIENCIAS DE DATOS | 1 | MATUTINO             | 3,0 | Suplente | LICENCIA MEDICA     | Jueves 7:30 a 9:55                                                     | 833310 |  |  |
| 16851       | ESCUELA TECNICA ALFREDO ZITARROSA | B.T.     | GESTION Y ADMINISTRACION            | 1 | 0 | 0 | MA  | INTRO. A LAS CIENCIAS DE DATOS | 1 | VESPERTINO           | 3,0 | Suplente | Sin definir         | J2 13:50-14:35; J3 14:40-15:25; J4 15:30-16:15                         | 840363 |  |  |
| 16851       | ESCUELA TECNICA ALFREDO ZITARROSA | B.T.     | GESTION Y ADMINISTRACION            | 1 | 0 | 0 | MD  | INTRO. A LAS CIENCIAS DE DATOS | 1 | MATUTINO/VESP ERTINO | 3,0 | Interino | Sin definir         | M7 13:50-14:35; Mi4 11:15-12:00; Mi5 12:05-12:55                       | 840366 |  |  |
| 16201       | ESCUELA TECNICA ECILDA PAULLIER   | E.M.T.   | ADMINISTRACION                      | 2 | 0 | 0 | BA  | CONTABILIDAD II                | 1 | VESPERTINO/NO CTURNO | 4,0 | Interino | Sin definir         | Lunes 21:30 a 22:50 // Miércoles 17:30 a 18:50 // Jueves 20:10 a 22:50 | 837375 |  |  |
| 16521       | ESCUELA TECNICA LIBERTAD          | E.M.T.   | ADMINISTRACION                      | 2 | 0 | 0 | BA  | CONTABILIDAD II                | 1 | VESPERTINO           | 4,0 | Suplente | LICENCIA MEDICA     | Martes 14:35 a 16:10<br>Viernes 14:35 a 16:10                          | 833309 |  |  |
| 16201       | ESCUELA TECNICA ECILDA PAULLIER   | B.T.     | GESTION Y ADMINISTRACION            | 1 | 0 | 0 | MA  | EDUCACION FINANCIERA           | 1 | VESPERTINO/NO CTURNO | 2,0 | Interino | Sin definir         | Miércoles 17:30 a 18:10 // Jueves 20:10 a 20:50                        | 837377 |  |  |
| 16521       | ESCUELA TECNICA LIBERTAD          | B.T.     | GESTION Y ADMINISTRACION            | 1 | 0 | 0 | MA  | EDUCACION FINANCIERA           | 1 | MATUTINO             | 2,0 | Suplente | LICENCIA MEDICA     | Lunes 7:30 a 9:00                                                      | 833311 |  |  |
| 16957       | CIUDAD RODRIGUEZ                  | B.T.     | GESTION Y ADMINISTRACION            | 1 | 0 | 0 | MB  | EDUCACION FINANCIERA           | 1 | MATUTINO             | 2,0 | Interino | Sin definir         | Viernes 9:50 a 11:25                                                   | 836310 |  |  |
| Área:       |                                   | 14C      | EST METODOLOGIA DE PROYECTO         |   |   |   |     |                                |   |                      |     |          |                     |                                                                        |        |  |  |
| 16851       | ESCUELA TECNICA ALFREDO ZITARROSA | C. T. T. | ADMINISTRACION                      | 0 | 1 | 1 | TA1 | METODOLOGIA I                  | 1 | NOCTURNO             | 3,0 | Interino | Sin definir         | J4 19:00-19:40; J5 19:40-20:20; J6 20:20-21:00                         | 840374 |  |  |
| Área:       |                                   | 14E      | EST PRAC. PROF. GESTION PUBLICA     |   |   |   |     |                                |   |                      |     |          |                     |                                                                        |        |  |  |
| 16521       | ESCUELA TECNICA LIBERTAD          | C. T. T. | ADMINISTRACION                      | 0 | 1 | 1 | TA1 | GESTION PUBLICA I              | 1 | NOCTURNO             | 3,0 | Interino | Sin definir         | Jueves de 20:35 a 22:45                                                | 833502 |  |  |
| 16851       | ESCUELA TECNICA ALFREDO ZITARROSA | C. T. T. | ADMINISTRACION                      | 0 | 1 | 1 | TA1 | GESTION PUBLICA I              | 1 | NOCTURNO             | 3,0 | Interino | Sin definir         | Mi7 21:00-21:40; Mi8 21:40-22:20; Mi9 22:20-23:00                      | 840372 |  |  |
| Área:       |                                   | 174      | DEPILACION Y MANICURIA              |   |   |   |     |                                |   |                      |     |          |                     |                                                                        |        |  |  |
| 16521       | ESCUELA TECNICA LIBERTAD          | B.T.P.   | ESTETICA PERSONAL                   | 1 | 0 | 0 | DA  | ELEC DISEÑO Y ARTE EN UÑAS     | 1 | VESPERTINO           | 2,0 | Interino | Sin definir         | A definir                                                              | 806561 |  |  |
| 16521       | ESCUELA TECNICA LIBERTAD          | B.T.P.   | ESTETICA PERSONAL                   | 1 | 0 | 0 | DA  | TALLER ESTETICA DE MANOS       | 1 | VESPERTINO           | 2,0 | Interino | VOLUNTARIO/RENUNCIA | Miércoles de 15:30 a 17:00                                             | 833333 |  |  |
| Área:       |                                   | 239      | ECONOMIA Y FINANZAS                 |   |   |   |     |                                |   |                      |     |          |                     |                                                                        |        |  |  |



## Radicación

Tipo de curso

## Orientación

**2024**

Horas Vacantes para Designar

Corresponde a agenda: 3.079

AgnD.AAgnD012i

26/04/24 14:38:56

Página : 3

lamado

## 16 SAN JOSE

**Área: 239 ECONOMIA Y FINANZAS**

|       |                                      |          |                |   |   |   |     |                       |   |          |     |          |             |                                                |        |
|-------|--------------------------------------|----------|----------------|---|---|---|-----|-----------------------|---|----------|-----|----------|-------------|------------------------------------------------|--------|
| 16851 | ESCUELA TECNICA<br>ALFREDO ZITARROSA | C. T. T. | ADMINISTRACION | 0 | 1 | 1 | TA1 | ECONOMIA Y FINANZAS I | 1 | NOCTURNO | 3,0 | Interino | Sin definir | M7 21:00-21:40; M8 21:40-22:20; M9 22:20-23:00 | 840371 |
|-------|--------------------------------------|----------|----------------|---|---|---|-----|-----------------------|---|----------|-----|----------|-------------|------------------------------------------------|--------|

|       |                                            |        |                |   |   |   |    |          |   |            |     |          |                                     |                                              |        |
|-------|--------------------------------------------|--------|----------------|---|---|---|----|----------|---|------------|-----|----------|-------------------------------------|----------------------------------------------|--------|
| 16872 | INSTITUTO DE ALTA<br>ESPECIALIZACION - SAN | E.M.T. | ADMINISTRACION | 3 | 0 | 0 | BA | ECONOMIA | 1 | VESPERTINO | 3,0 | Suplente | DESIGNACION POR ART. 20<br>Y 13 EFD | Lunes: 18:00 a 19:20<br>Martes 18:00 a 18:40 | 834546 |
|-------|--------------------------------------------|--------|----------------|---|---|---|----|----------|---|------------|-----|----------|-------------------------------------|----------------------------------------------|--------|

Área: 244 EDUCACION FISICA

|       |                                                |                     |   |   |   |    |                                 |   |               |     |          |             |                                                                      |        |
|-------|------------------------------------------------|---------------------|---|---|---|----|---------------------------------|---|---------------|-----|----------|-------------|----------------------------------------------------------------------|--------|
| 16850 | C.E.A. ESCUELA N° 89 - EBI<br>CIUDAD DEL PLATA | EDUCACION<br>BASICA | 7 | 0 | 0 | 7A | T.O. - ED. FISICA<br>RECREATIVA | 1 | DOBLE HORARIO | 2,0 | Interino | Sin definir | VIE 8:10 A 8:55 / 8:55 A 9:40 -<br>COORDCENTRO 15:10 A 15:55 COOR MA | 839140 |
|-------|------------------------------------------------|---------------------|---|---|---|----|---------------------------------|---|---------------|-----|----------|-------------|----------------------------------------------------------------------|--------|

|       |                                      |     |                     |   |   |   |    |                                 |   |          |     |          |             |                            |        |
|-------|--------------------------------------|-----|---------------------|---|---|---|----|---------------------------------|---|----------|-----|----------|-------------|----------------------------|--------|
| 16851 | ESCUELA TECNICA<br>ALFREDO ZITARROSA | EBI | EDUCACION<br>BASICA | 7 | 0 | 0 | 7A | T.O. - ED. FISICA<br>RECREATIVA | 1 | MATUTINO | 2,0 | Interino | Sin definir | J1 7:10-7:55; J2 7:55-8:40 | 840348 |
|-------|--------------------------------------|-----|---------------------|---|---|---|----|---------------------------------|---|----------|-----|----------|-------------|----------------------------|--------|

**Área: 276 ELECTRONICA**

|       |                                            |        |             |   |   |   |    |                                     |   |          |     |          |             |           |        |
|-------|--------------------------------------------|--------|-------------|---|---|---|----|-------------------------------------|---|----------|-----|----------|-------------|-----------|--------|
| 16872 | INSTITUTO DE ALTA<br>ESPECIALIZACION - SAN | E.M.T. | INFORMATICA | 2 | 0 | 0 | BC | ELECTRONICA APLICADA<br>INFORMATICA | 1 | MATUTINO | 3,0 | Interino | Sin definir | A definir | 806138 |
|-------|--------------------------------------------|--------|-------------|---|---|---|----|-------------------------------------|---|----------|-----|----------|-------------|-----------|--------|

**Área: 282 ELEMENTOS DE MARKETING**

|       |                                      |        |             |   |   |   |    |                        |   |                         |     |          |             |                                |        |
|-------|--------------------------------------|--------|-------------|---|---|---|----|------------------------|---|-------------------------|-----|----------|-------------|--------------------------------|--------|
| 16851 | ESCUELA TECNICA<br>ALFREDO ZITARROSA | B.T.P. | GASTRONOMIA | 1 | 0 | 0 | DD | MARKETING DE SERVICIOS | 1 | MATUTINO/VESP<br>ERTINO | 2,0 | Interino | Sin definir | L6 13:00-13:45; L7 13:50-14:35 | 840366 |
|-------|--------------------------------------|--------|-------------|---|---|---|----|------------------------|---|-------------------------|-----|----------|-------------|--------------------------------|--------|

**Área: 2925 ESPACIO BASICO INTRODUCTORIO**

|       |                                                |                     |   |   |   |    |                                  |   |               |     |          |                     |                                                                       |        |
|-------|------------------------------------------------|---------------------|---|---|---|----|----------------------------------|---|---------------|-----|----------|---------------------|-----------------------------------------------------------------------|--------|
| 16850 | C.E.A. ESCUELA N° 89 - EBI<br>CIUDAD DEL PLATA | EDUCACION<br>BASICA | 7 | 0 | 0 | 7A | T.O. - ESTRATEGIAS DE<br>ESTUDIO | 1 | DOBLE HORARIO | 2,0 | Interino | VOLUNTARIO/RENUNCIA | VIE 8:10 A 8:55 // 8:55 A 9:40 -<br>COORDCENTRO 15:10 A 15:55 COOR MA | 838973 |
|-------|------------------------------------------------|---------------------|---|---|---|----|----------------------------------|---|---------------|-----|----------|---------------------|-----------------------------------------------------------------------|--------|

**Área: 312 FILOSOFIA**

|       |                                     |        |                   |   |   |   |    |           |   |          |     |          |                 |                                                   |        |
|-------|-------------------------------------|--------|-------------------|---|---|---|----|-----------|---|----------|-----|----------|-----------------|---------------------------------------------------|--------|
| 16871 | ESC. TEC. SAN JOSE - MARIA ESPINOLA | E.M.T. | ESTETICA INTEGRAL | 3 | 0 | 0 | BA | FILOSOFIA | 1 | NOCTURNO | 3,0 | Suplente | LICENCIA MEDICA | J1 18:10-18:50;<br>V5 21:00-21:40; V6 21:40-22:20 | 839736 |
|-------|-------------------------------------|--------|-------------------|---|---|---|----|-----------|---|----------|-----|----------|-----------------|---------------------------------------------------|--------|

|       |                                     |        |                 |   |   |   |    |           |   |            |     |          |                 |                                                  |        |
|-------|-------------------------------------|--------|-----------------|---|---|---|----|-----------|---|------------|-----|----------|-----------------|--------------------------------------------------|--------|
| 16871 | ESC. TEC. SAN JOSE - MARIA ESPINOLA | E.M.T. | ELECTROMECANICA | 3 | 0 | 0 | BB | FILOSOFIA | 1 | VESPERTINO | 3,0 | Suplente | LICENCIA MEDICA | Mi5 16:10-16:50; Mi6 16:50-17:30; J5 16:10-16:50 | 839737 |
|-------|-------------------------------------|--------|-----------------|---|---|---|----|-----------|---|------------|-----|----------|-----------------|--------------------------------------------------|--------|

|       |                                         |        |                              |   |   |   |    |           |   |            |     |          |                 |                                                |        |
|-------|-----------------------------------------|--------|------------------------------|---|---|---|----|-----------|---|------------|-----|----------|-----------------|------------------------------------------------|--------|
| 16872 | INSTITUTO DE ALTA ESPECIALIZACION - SAN | E.M.T. | INFORMATICA - DESARROLLO WEB | 3 | 0 | 0 | BC | FILOSOFIA | 1 | VESPERTINO | 3,0 | Suplente | LICENCIA MEDICA | M6 17:15-17:55; M7 18:00-18:40; V1 13:40-14:20 | 839697 |
|-------|-----------------------------------------|--------|------------------------------|---|---|---|----|-----------|---|------------|-----|----------|-----------------|------------------------------------------------|--------|

|       |                                            |        |                         |   |   |   |    |           |   |            |     |          |                 |                                                    |        |
|-------|--------------------------------------------|--------|-------------------------|---|---|---|----|-----------|---|------------|-----|----------|-----------------|----------------------------------------------------|--------|
| 16872 | INSTITUTO DE ALTA<br>ESPECIALIZACION - SAN | E.M.T. | DEPORTE Y<br>RECREACION | 3 | 0 | 0 | BB | FILOSOFIA | 1 | VESPERTINO | 3,0 | Suplente | LICENCIA MEDICA | L7 18:00-18:40; L8 18:40-19:20;<br>Mi6 17:15-17:55 | 839696 |
|-------|--------------------------------------------|--------|-------------------------|---|---|---|----|-----------|---|------------|-----|----------|-----------------|----------------------------------------------------|--------|

|       |                                            |        |                |   |   |   |    |           |   |            |     |          |                 |                                                   |        |
|-------|--------------------------------------------|--------|----------------|---|---|---|----|-----------|---|------------|-----|----------|-----------------|---------------------------------------------------|--------|
| 16872 | INSTITUTO DE ALTA<br>ESPECIALIZACION - SAN | E.M.T. | ADMINISTRACION | 3 | 0 | 0 | BA | FILOSOFIA | 1 | VESPERTINO | 3,0 | Suplente | LICENCIA MEDICA | M3 15:00-15:45;<br>V3 15:00-15:45; V4 15:50-16:35 | 839695 |
|-------|--------------------------------------------|--------|----------------|---|---|---|----|-----------|---|------------|-----|----------|-----------------|---------------------------------------------------|--------|

|                        |       |                             |   |   |   |     |                                |   |                         |     |          |                 |                      |        |
|------------------------|-------|-----------------------------|---|---|---|-----|--------------------------------|---|-------------------------|-----|----------|-----------------|----------------------|--------|
| 16957 CIUDAD RODRIGUEZ | B. P. | INSTALACIONES<br>ELECTRICAS | 3 | 0 | 0 | BPC | INTRODUCCION A LA<br>FILOSOFIA | 1 | VESPERTINO/NO<br>CTURNO | 2,0 | Suplente | LICENCIA MEDICA | Jueves 20:35 a 22:00 | 840132 |
|------------------------|-------|-----------------------------|---|---|---|-----|--------------------------------|---|-------------------------|-----|----------|-----------------|----------------------|--------|

**Área: 320 FÍSICA**



## Radicación

Tipo de curso

## Orientación

2024

Horas Vacantes para Designar

Corresponde a agenda: 3.079

AgnD.AAgnD012i

26/04/24 14:38:56

Página : 4

lamado

| 16 SAN JOSE |                                     |        |        |                            |   |   |   |     |                                |   |                      |      |          |                      |                                                                                                                                                                                                |                                 |        |  |
|-------------|-------------------------------------|--------|--------|----------------------------|---|---|---|-----|--------------------------------|---|----------------------|------|----------|----------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|--------|--|
| Área:       |                                     | 320    |        | FISICA                     |   |   |   |     |                                |   |                      |      |          |                      |                                                                                                                                                                                                |                                 |        |  |
| 16531       | ESCUELA TECNICA PERAZZA             | RAFAEL | E.M.T. | DEPORTE Y RECREACION       | 3 | 0 | 0 | BB  | BIOMECANICA                    | 1 | VESPERTINO           | 2,0  | Suplente | PRORROGA DE COMISION | Martes11:00 a 11:45                                                                                                                                                                            | Miércoles 13:15 a 14:00         | 839764 |  |
| 16531       | ESCUELA TECNICA PERAZZA             | RAFAEL | E.M.T. | DEPORTE Y RECREACION       | 3 | 0 | 0 | BB  | FISICA                         | 1 | VESPERTINO           | 3,0  | Suplente | PRORROGA DE COMISION | Martes 11:50 a 12:30                                                                                                                                                                           | Miércoles 11:50 a 12:30 a 13:10 | 836710 |  |
| 16871       | ESC. TEC. SAN JOSE - MARIA ESPINOLA |        | B.T.   | SISTEMAS MECANICOS         | 1 | 0 | 0 | MB  | FISICA EN CONTEXTO             | 1 | VESPERTINO           | 3,0  | Interino | Sin definir          | <Jueves 16:10 a 17:30                                                                                                                                                                          | Viernes 13:15 a 13:55           | 840961 |  |
| Área:       |                                     | 330    |        | GASTRONOMIA                |   |   |   |     |                                |   |                      |      |          |                      |                                                                                                                                                                                                |                                 |        |  |
| 16201       | ESCUELA TECNICA PAULLIER            | ECILDA | B.T.P. | COCINA                     | 2 | 0 | 0 | DA  | ELEC DISEÑO DE CATERING        | 1 | NOCTURNO             | 2,0  | Interino | Sin definir          | Miércoles 21:30 a 22:50                                                                                                                                                                        |                                 | 786611 |  |
| 16851       | ESCUELA TECNICA ALFREDO ZITARROSA   |        | B. P.  | GASTRONOMIA                | 3 | 0 | 0 | BPA | TALLER P. P. GASTRONOMIA       | 1 | NOCTURNO             | 12,0 | Suplente | Sin definir          | J4 19:00-19:40; J5 19:40-20:20; J6 20:20-21:00; J7 21:00-21:40; J8 21:40-22:20; J9 22:20-23:00; V4 19:00-19:40; V5 19:40-20:20; V6 20:20-21:00; V7 21:00-21:40; V8 21:40-22:20; V9 22:20-23:00 |                                 | 840346 |  |
| Área:       |                                     | 332    |        | FRANCES                    |   |   |   |     |                                |   |                      |      |          |                      |                                                                                                                                                                                                |                                 |        |  |
| 16521       | ESCUELA TECNICA LIBERTAD            |        | B. P.  | GASTRONOMIA                | 3 | 0 | 0 | BPA | DESCENTRALIZADO FRANCES        | 1 | VESPERTINO/NO CTURNO | 2,0  | Interino | Sin definir          | Miércoles 20:35 a 22:00                                                                                                                                                                        |                                 | 833458 |  |
| 16851       | ESCUELA TECNICA ALFREDO ZITARROSA   |        | B. P.  | GASTRONOMIA                | 3 | 0 | 0 | BPA | DESCENTRALIZADO FRANCES        | 1 | NOCTURNO             | 2,0  | Interino | Sin definir          | L2 17:40-18:20; L3 18:20-19:00                                                                                                                                                                 |                                 | 840347 |  |
| Área:       |                                     | 364    |        | HISTORIA                   |   |   |   |     |                                |   |                      |      |          |                      |                                                                                                                                                                                                |                                 |        |  |
| 16871       | ESC. TEC. SAN JOSE - MARIA ESPINOLA |        | B.T.P. | INSTALACIONES ELECTRICAS   | 1 | 0 | 0 | DB  | HISTORIA                       | 1 | NOCTURNO             | 2,0  | Suplente | VOLUNTARIO/RENUNCIA  | V5 21:00-21:40; V6 21:40-22:20                                                                                                                                                                 |                                 | 841736 |  |
| Área:       |                                     | 383    |        | INFORMATICA (CICLO BASICO) |   |   |   |     |                                |   |                      |      |          |                      |                                                                                                                                                                                                |                                 |        |  |
| 16851       | ESCUELA TECNICA ALFREDO ZITARROSA   |        | EBI    | EDUCACION BASICA           | 7 | 0 | 0 | 7B  | CIENCIAS DE COMPUTACION - ALF. | 1 | MATUTINO             | 2,0  | Interino | Sin definir          | Mi1 7:10-7:55; Mi2 7:55-8:40                                                                                                                                                                   |                                 | 840349 |  |
| Área:       |                                     | 387    |        | INGLES (CICLO BASICO)      |   |   |   |     |                                |   |                      |      |          |                      |                                                                                                                                                                                                |                                 |        |  |
| 16521       | ESCUELA TECNICA LIBERTAD            |        | EBI    | EDUCACION BASICA           | 9 | 0 | 0 | 9A  | INGLES                         | 1 | MATUTINO             | 4,0  | Interino | VOLUNTARIO/RENUNCIA  | Lunes de 11:15 a 12:35                                                                                                                                                                         | Miércoles de 9:00 a 10:20       | 833339 |  |
| 16521       | ESCUELA TECNICA LIBERTAD            |        | EBI    | EDUCACION BASICA           | 9 | 0 | 0 | 9B  | INGLES                         | 1 | MATUTINO             | 4,0  | Interino | VOLUNTARIO/RENUNCIA  | Miércoles 11:15 a 12:35                                                                                                                                                                        | Jueves 9:40 a 11:10             | 833340 |  |
| 16871       | ESC. TEC. SAN JOSE - MARIA ESPINOLA |        | EBI    | EDUCACION BASICA           | 8 | 0 | 0 | 8A  | INGLES                         | 1 | MATUTINO             | 4,0  | Interino | Sin definir          | L6 11:10-11:50; M6 11:10-11:50; J3 8:50-9:35; J4 9:45-10:30                                                                                                                                    |                                 | 840958 |  |



2024

Horas Vacantes para Designar

Corresponde a agenda:

3.079

Agnd . AAgnD012i

26/04/24 14:38

Página : 5

Llamado

| Radicación  | Tipo de curso                       | Orientación | Año                               | Mód | SL | Grupo | Asignatura: | #D Trayecto                        | Turno | Cant. Hrs.          | Carácter | Causal   | Horario             |                                                                          |        |
|-------------|-------------------------------------|-------------|-----------------------------------|-----|----|-------|-------------|------------------------------------|-------|---------------------|----------|----------|---------------------|--------------------------------------------------------------------------|--------|
| 16 SAN JOSE |                                     |             |                                   |     |    |       |             |                                    |       |                     |          |          |                     |                                                                          |        |
| Área:       |                                     | 387         | INGLES (CICLO BASICO)             |     |    |       |             |                                    |       |                     |          |          |                     |                                                                          |        |
| 16871       | ESC. TEC. SAN JOSE - MARIA ESPINOLA | EBI         | EDUCACION BASICA                  | 9   | 0  | 0     | 9B          | INGLES                             | 1     | MATUTINO            | 4,0      | Interino | Sin definir         | Martes: 8:50 a 9:35<br>Miércoles: 10:30 a 11:50<br>Viernes: 9:45 a 10:30 | 836013 |
| Área:       |                                     | 389         | EST FISICA ELECTRONICA            |     |    |       |             |                                    |       |                     |          |          |                     |                                                                          |        |
| 16521       | ESCUELA TECNICA LIBERTAD            | C. T. T.    | INSTALACIONES ELECTRICAS          | 0   | 1  | 1     | TB1         | FAE FISICA                         | 1     | NOCTURNO            | 4,0      | Interino | Sin definir         | Hablar con Dirección Esc.Tecnica de Libertad                             | 839160 |
| Área:       |                                     | 400         | INSTALACIONES ELECTRICAS          |     |    |       |             |                                    |       |                     |          |          |                     |                                                                          |        |
| 16544       | ESCUELA AGRARIA RAIGON              | EBI         | E.B.I. ALTERNANCIA                | 7   | 0  | 0     | 7A          | T.O. - ELECTROTECNIA Y ENERG. ALT. | 1     | DOBLE HORARIO       | 2,0      | Interino | VOLUNTARIO/RENUNCIA | Martes 17:00 a 19:45.Coordinación viernes 15:20                          | 840202 |
| Área:       |                                     | 433         | ASISTENTE LABORATORIO INFORMATICA |     |    |       |             |                                    |       |                     |          |          |                     |                                                                          |        |
| 16851       | ESCUELA TECNICA ALFREDO ZITARROSA   | HS.A. ESC.  | ASISTENTE LABORATORIO             | 0   | 0  | 0     | LI1         | ASISTENTE LABORATORIO INFORMATICA  | 1     | VESPERTINO          | 15,0     | Interino | Sin definir         | a confirmar con direccion                                                | 840342 |
| Área:       |                                     | 451         | LABORATORIO Y MEDIDAS ELECTRICAS  |     |    |       |             |                                    |       |                     |          |          |                     |                                                                          |        |
| 16524       | ESCUELA AGRARIA LIBERTAD            | B. P.       | MECANIZACION AGROINDUSTRIAL       | 3   | 0  | 0     | BPA         | LABORATORIO ELECTRONICA            | 1     | DOBLE HORARIO       | 4,0      | Interino | VOLUNTARIO/RENUNCIA | martes 12.30 a 14.00 y miercoles 11.10 a 13.15                           | 842207 |
| Área:       |                                     | 492         | MATERIALES                        |     |    |       |             |                                    |       |                     |          |          |                     |                                                                          |        |
| 16851       | ESCUELA TECNICA ALFREDO ZITARROSA   | B.T.P.      | MECANICA INDUSTRIAL               | 1   | 0  | 0     | DE          | ELEC ENSAYOS DE MATERIALES         | 1     | VESPERTINO          | 2,0      | Interino | Sin definir         | MARTES DE 16:20-17:55                                                    | 828039 |
| Área:       |                                     | 515A        | ESPACIO ARTISTICO                 |     |    |       |             |                                    |       |                     |          |          |                     |                                                                          |        |
| 16851       | ESCUELA TECNICA ALFREDO ZITARROSA   | F. P. B.    | MUSICA                            | 1   | 1  | 1     | FB1         | ESPACIO ARTISTICO                  | 1     | VESPERTINO          | 2,0      | Interino | Sin definir         | M5 16:20-17:05; M6 17:10-17:55                                           | 840381 |
| Área:       |                                     | 518         | MECANOGRAFIA INFORMATIZADA        |     |    |       |             |                                    |       |                     |          |          |                     |                                                                          |        |
| 16871       | ESC. TEC. SAN JOSE - MARIA ESPINOLA | B.T.P.      | COMERCIO Y LOGISTICA              | 1   | 0  | 0     | DC          | ELEC AUTOMATIZACION DE LA OFICINA  | 1     | NOCTURNO            | 2,0      | Interino | Sin definir         | Miércoles 20:55 a 22:20                                                  | 788010 |
| Área:       |                                     | 534         | NUTRICION CICLO BASICO            |     |    |       |             |                                    |       |                     |          |          |                     |                                                                          |        |
| 16544       | ESCUELA AGRARIA RAIGON              | EBI         | E.B.I. ALTERNANCIA                | 7   | 0  | 0     | 7A          | T.O. - ALIMENTACION                | 1     | DOBLE HORARIO       | 2,0      | Interino | Sin definir         | martes 17:00 a 19:45. Coordinación viernes 15:20                         | 839717 |
| Área:       |                                     | 538         | OP.PC. E INT. A INFORMATICA       |     |    |       |             |                                    |       |                     |          |          |                     |                                                                          |        |
| 16851       | ESCUELA TECNICA ALFREDO ZITARROSA   | F. P. B.    | MUEBLES POR DISEÑO                | 2   | 3  | 1     | FB3         | PENSAMIENTO COMPUTACIONAL          | 1     | VESPERTINO          | 3,0      | Suplente | Sin definir         | Mi2 13:50-14:35; Mi3 14:40-15:25; J1 13:00-13:45                         | 840380 |
| Área:       |                                     | 550         | ORIENTACION VOCACIONAL CBT        |     |    |       |             |                                    |       |                     |          |          |                     |                                                                          |        |
| 16851       | ESCUELA TECNICA ALFREDO ZITARROSA   | B.T.P.      | GASTRONOMIA                       | 1   | 0  | 0     | DD          | ELEC ORIENTACION VOCACIONAL        | 1     | MATUTINO/VESPERTINO | 2,0      | Interino | Sin definir         | miercoles de 13:00 a 14:35                                               | 802195 |



## Radicación

Tipo de curso

## Orientación

2024

Horas Vacantes para Designar

Corresponde a agenda: 3.079

AgnD.AAgnD012i

26/04/24 14:38:56

Página : 6

## Llamado

**16 SAN JOSE**

Área: 550 ORIENTACION VOCACIONAL CBT

|       |                                |      |                          |   |   |   |    |                               |   |            |     |          |             |                                       |        |
|-------|--------------------------------|------|--------------------------|---|---|---|----|-------------------------------|---|------------|-----|----------|-------------|---------------------------------------|--------|
| 16531 | ESCUELA TECNICA RAFAEL PERAZZA | B.T. | GESTION Y ADMINISTRACION | 1 | 0 | 0 | MA | ELEC ORIENT. VOC. TECNOLOGICA | 1 | VESPERTINO | 2,0 | Interino | Sin definir | Miércoles 12:30 a 13:10/13:15 a 14:00 | 841898 |
|-------|--------------------------------|------|--------------------------|---|---|---|----|-------------------------------|---|------------|-----|----------|-------------|---------------------------------------|--------|

Área: 557 PEINADOS

|       |                                        |        |                      |   |   |   |    |                             |   |            |     |          |             |                         |        |
|-------|----------------------------------------|--------|----------------------|---|---|---|----|-----------------------------|---|------------|-----|----------|-------------|-------------------------|--------|
| 16871 | ESC. TEC. SAN JOSE -<br>MARIA ESPINOLA | B.T.P. | ESTETICA DE<br>SALON | 2 | 0 | 0 | DA | ELEC COLORACION<br>CREATIVA | 1 | VESPERTINO | 2,0 | Interino | Sin definir | Miércoles 11:10 a 12:35 | 806463 |
|-------|----------------------------------------|--------|----------------------|---|---|---|----|-----------------------------|---|------------|-----|----------|-------------|-------------------------|--------|

**Área: 595 SANIDAD**

|       |                        |            |                     |   |   |   |    |                                |   |               |      |          |             |           |        |
|-------|------------------------|------------|---------------------|---|---|---|----|--------------------------------|---|---------------|------|----------|-------------|-----------|--------|
| 16544 | ESCUELA AGRARIA RAIGON | HS.A. ESC. | ASISTENTES AGRARIOS | 0 | 0 | 0 | ES | ASISTENTE ENCARGADO DE SANIDAD | 1 | DOBLE HORARIO | 20,0 | Interino | Sin definir | A definir | 790300 |
|-------|------------------------|------------|---------------------|---|---|---|----|--------------------------------|---|---------------|------|----------|-------------|-----------|--------|

Área: 599 PRODUCCION VEGETAL BT/FPS

|       |                              |                       |   |   |   |     |                                |   |               |     |          |                        |                                                                          |        |
|-------|------------------------------|-----------------------|---|---|---|-----|--------------------------------|---|---------------|-----|----------|------------------------|--------------------------------------------------------------------------|--------|
| 16544 | ESCUELA AGRARIA RAIGON B. P. | PRODUCCION<br>LECHERA | 3 | 0 | 0 | BPA | TEC.PROD.AGRICOLA<br>FORRAJERA | 1 | DOBLE HORARIO | 3,0 | Suplente | LICENCIA POR LACTANCIA | MARTES 11:25 a 12:10; VIERNES 10:40 a 12.10 - COORDINACIÓN 14:30 a 16:00 | 833048 |
|-------|------------------------------|-----------------------|---|---|---|-----|--------------------------------|---|---------------|-----|----------|------------------------|--------------------------------------------------------------------------|--------|

Área: 624 QUIMICA

|       |                             |        |                             |   |   |   |    |                              |   |                         |     |          |                     |                      |        |
|-------|-----------------------------|--------|-----------------------------|---|---|---|----|------------------------------|---|-------------------------|-----|----------|---------------------|----------------------|--------|
| 16521 | ESCUELA TECNICA<br>LIBERTAD | E.M.P. | INSTALACIONES<br>ELECTRICAS | 2 | 0 | 0 | SC | QUIMICA DE LOS<br>MATERIALES | 1 | VESPERTINO/NO<br>CTURNO | 2,0 | Interino | VOLUNTARIO/RENUNCIA | Martes 22:05 a 23:25 | 841998 |
|-------|-----------------------------|--------|-----------------------------|---|---|---|----|------------------------------|---|-------------------------|-----|----------|---------------------|----------------------|--------|

|       |                             |       |                             |   |   |   |     |                  |   |                         |     |          |                     |                      |        |
|-------|-----------------------------|-------|-----------------------------|---|---|---|-----|------------------|---|-------------------------|-----|----------|---------------------|----------------------|--------|
| 16521 | ESCUELA TECNICA<br>LIBERTAD | B. P. | INSTALACIONES<br>ELECTRICAS | 3 | 0 | 0 | BPB | QUIMICA APLICADA | 1 | VESPERTINO/NO<br>CTURNO | 3,0 | Interino | VOLUNTARIO/RENUNCIA | Martes 19:50 a 22:00 | 841997 |
|-------|-----------------------------|-------|-----------------------------|---|---|---|-----|------------------|---|-------------------------|-----|----------|---------------------|----------------------|--------|

|       |                              |                    |   |   |   |     |                  |   |               |     |          |                 |                                                                                 |        |
|-------|------------------------------|--------------------|---|---|---|-----|------------------|---|---------------|-----|----------|-----------------|---------------------------------------------------------------------------------|--------|
| 16544 | ESCUELA AGRARIA RAIGON B. P. | PRODUCCION LECHERA | 3 | 0 | 0 | BPA | QUIMICA APLICADA | 1 | DOBLE HORARIO | 3,0 | Suplente | LICENCIA MEDICA | LUNES 11:25 a 12:10; VIERNES 13:00 a 14:30 - COORDINACIÓN VIERNES 14:30 a 16:00 | 833060 |
|-------|------------------------------|--------------------|---|---|---|-----|------------------|---|---------------|-----|----------|-----------------|---------------------------------------------------------------------------------|--------|

|       |                               |                        |   |   |   |    |         |   |               |     |          |                 |                                                            |        |
|-------|-------------------------------|------------------------|---|---|---|----|---------|---|---------------|-----|----------|-----------------|------------------------------------------------------------|--------|
| 16544 | ESCUELA AGRARIA RAIGON B.T.P. | SISTEMAS DE PRODUCCION | 1 | 0 | 0 | DA | QUIMICA | 1 | DOBLE HORARIO | 2,0 | Suplente | LICENCIA MEDICA | LUNES 9.50 A 11:25 - COORDINACIÓN<br>VIERNES 14.30 a 16:00 | 833061 |
|-------|-------------------------------|------------------------|---|---|---|----|---------|---|---------------|-----|----------|-----------------|------------------------------------------------------------|--------|

|       |                             |        |                          |   |   |   |    |                                       |   |               |     |          |                 |                                         |        |
|-------|-----------------------------|--------|--------------------------|---|---|---|----|---------------------------------------|---|---------------|-----|----------|-----------------|-----------------------------------------|--------|
| 16524 | ESCUELA AGRARIA<br>LIBERTAD | E.M.P. | MECANIZACION<br>AGRICOLA | 2 | 0 | 0 | SA | QUIMICA APL. A LA<br>AGROTECNOLOGIA I | 1 | DOBLE HORARIO | 2,0 | Suplente | LICENCIA MEDICA | miercoles 10.20 a 11.05 - 11.10 a 11.55 | 841287 |
|-------|-----------------------------|--------|--------------------------|---|---|---|----|---------------------------------------|---|---------------|-----|----------|-----------------|-----------------------------------------|--------|

|       |                             |        |         |   |   |   |    |                                        |   |               |     |          |                 |                                                                          |        |
|-------|-----------------------------|--------|---------|---|---|---|----|----------------------------------------|---|---------------|-----|----------|-----------------|--------------------------------------------------------------------------|--------|
| 16524 | ESCUELA AGRARIA<br>LIBERTAD | E.M.T. | AGRARIO | 2 | 0 | 0 | BA | QUIMICA APL. A LA<br>AGROTECNOLOGIA II | 1 | DOBLE HORARIO | 4,0 | Suplente | LICENCIA MEDICA | 2° BA martes 8 a 8.45, 8.45 a 9.30. 9.35 a 10.20<br>jueves 11.10 a 11.55 | 841286 |
|-------|-----------------------------|--------|---------|---|---|---|----|----------------------------------------|---|---------------|-----|----------|-----------------|--------------------------------------------------------------------------|--------|

|       |                             |      |                 |   |   |   |    |         |   |               |     |          |                 |                                                           |        |
|-------|-----------------------------|------|-----------------|---|---|---|----|---------|---|---------------|-----|----------|-----------------|-----------------------------------------------------------|--------|
| 16524 | ESCUELA AGRARIA<br>LIBERTAD | B.T. | AGRARIO - RURAL | 1 | 0 | 0 | MA | QUIMICA | 1 | DOBLE HORARIO | 3,0 | Suplente | LICENCIA MEDICA | lunes 11.10 a 11.55 - jueves 8.00 a 8.45 -<br>8.45 a 9.30 | 841289 |
|-------|-----------------------------|------|-----------------|---|---|---|----|---------|---|---------------|-----|----------|-----------------|-----------------------------------------------------------|--------|

|       |                             |        |         |   |   |   |    |                                        |   |               |     |          |                 |                                                                                        |        |
|-------|-----------------------------|--------|---------|---|---|---|----|----------------------------------------|---|---------------|-----|----------|-----------------|----------------------------------------------------------------------------------------|--------|
| 16524 | ESCUELA AGRARIA<br>LIBERTAD | E.M.T. | AGRARIO | 3 | 0 | 0 | BA | QUIMICA APL A LA<br>AGROTECNOLOGIA III | 1 | DOBLE HORARIO | 5,0 | Suplente | LICENCIA MEDICA | lunes 8 a 8.45 - 8.48 a 9.30,<br>miercoles 8.00 a 8.45 - 8.45 a 9.30 - 9.35 a<br>10.20 | 841288 |
|-------|-----------------------------|--------|---------|---|---|---|----|----------------------------------------|---|---------------|-----|----------|-----------------|----------------------------------------------------------------------------------------|--------|

|       |                               |                    |   |   |   |    |                       |   |               |     |          |                 |                                                                 |        |
|-------|-------------------------------|--------------------|---|---|---|----|-----------------------|---|---------------|-----|----------|-----------------|-----------------------------------------------------------------|--------|
| 16544 | ESCUELA AGRARIA RAIGON E.M.P. | PRODUCCION LECHERA | 2 | 0 | 0 | SA | QUIMICA PARA LECHERIA | 1 | DOBLE HORARIO | 2,0 | Suplente | LICENCIA MEDICA | MIERCOLES 13:00 a 14:30 -<br>COORDINACIÓN VIERNES 14:30 a 16:00 | 833059 |
|-------|-------------------------------|--------------------|---|---|---|----|-----------------------|---|---------------|-----|----------|-----------------|-----------------------------------------------------------------|--------|

**Área: 664 EST SEGURIDAD INDUSTRIAL II**



| 16 SAN JOSE |                                     |               |                                  |   |   |   |     |                                    |   |                      |     |          |                     |                                                                                |  |  |        |
|-------------|-------------------------------------|---------------|----------------------------------|---|---|---|-----|------------------------------------|---|----------------------|-----|----------|---------------------|--------------------------------------------------------------------------------|--|--|--------|
| Área:       |                                     | 664           | EST SEGURIDAD INDUSTRIAL II      |   |   |   |     |                                    |   |                      |     |          |                     |                                                                                |  |  |        |
| 16521       | ESCUELA TECNICA LIBERTAD            | C. T. T.      | INSTALACIONES ELECTRICAS         | 0 | 1 | 1 | TB1 | SEGURIDAD E HIGIENE I              | 1 | NOCTURNO             | 3,0 | Interino | Sin definir         | Viernes 19:10 a 21:15 (3hs.)                                                   |  |  | 836227 |
| 16851       | ESCUELA TECNICA ALFREDO ZITARROSA   | C. T. T.      | INSTALACIONES ELECTRICAS         | 0 | 1 | 1 | TB1 | SEGURIDAD E HIGIENE I              | 1 | NOCTURNO             | 3,0 | Interino | Sin definir         | J4 19:00-19:40; J5 19:40-20:20; J6 20:20-21:00                                 |  |  | 840377 |
| Área:       |                                     | 703           | CONSTRUCCION DE CIUDADANIA - UAL |   |   |   |     |                                    |   |                      |     |          |                     |                                                                                |  |  |        |
| 16957       | CIUDAD RODRIGUEZ                    | ART. E. M. B. | PROGRAMA RUMBO                   | 0 | 1 | 1 | PR1 | COMP. FORM. C. LAB. C. CIUDADANIA  | 1 | NOCTURNO             | 3,0 | Interino | Sin definir         | Viernes de 19:00 a 20:20<br>EDT JUEVES 21:00 A 22:20                           |  |  | 839178 |
| 16851       | ESCUELA TECNICA ALFREDO ZITARROSA   | F. P. B.      | ALIMENTACION                     | 1 | 1 | 1 | FA1 | PROYECTO EDUCATIVO SINGULAR I      | 1 | VESPERTINO           | 2,0 | Interino | Sin definir         | Mi7 18:00-18:45; Mi8 18:50-19:35                                               |  |  | 840379 |
| 16851       | ESCUELA TECNICA ALFREDO ZITARROSA   | F. P. B.      | MUSICA                           | 1 | 1 | 1 | FB1 | PROYECTO EDUCATIVO SINGULAR I      | 1 | VESPERTINO           | 2,0 | Interino | Sin definir         | V1 13:00-13:45; V2 13:50-14:35                                                 |  |  | 840384 |
| 16201       | ESCUELA TECNICA ECILDA PAULLIER     | B.T.          | GESTION Y ADMINISTRACION         | 1 | 0 | 0 | MA  | ELEC HABILIDADES SOCIO EMOCIONALES | 1 | VESPERTINO/NO CTURNO | 2,0 | Interino | Sin definir         | Jueves 20:10 a 21:30                                                           |  |  | 796634 |
| Área:       |                                     | 796           | TALLER DE MASAJE                 |   |   |   |     |                                    |   |                      |     |          |                     |                                                                                |  |  |        |
| 16871       | ESC. TEC. SAN JOSE - MARIA ESPINOLA | E.M.T.        | ESTETICA INTEGRAL                | 3 | 0 | 0 | BA  | TALLER DE MASAJE                   | 1 | NOCTURNO             | 5,0 | Interino | VOLUNTARIO/RENUNCIA | Miércoles: 17:25 a 20:55                                                       |  |  | 836030 |
| Área:       |                                     | 802           | MATEMATICA NIVEL II              |   |   |   |     |                                    |   |                      |     |          |                     |                                                                                |  |  |        |
| 16851       | ESCUELA TECNICA ALFREDO ZITARROSA   | E.M.T.        | DEPORTE Y RECREACION             | 3 | 0 | 0 | BB  | ESTADISTICA                        | 1 | NOCTURNO             | 2,0 | Suplente | Sin definir         | M8 21:40-22:20; M9 22:20-23:00                                                 |  |  | 840344 |
| 16851       | ESCUELA TECNICA ALFREDO ZITARROSA   | B.T.P.        | GASTRONOMIA                      | 1 | 0 | 0 | DD  | MATEMATICA                         | 1 | MATUTINO/VESPERTINO  | 2,0 | Suplente | Sin definir         | V5 12:05-12:50; V6 13:00-13:45                                                 |  |  | 840361 |
| 16851       | ESCUELA TECNICA ALFREDO ZITARROSA   | B.T.P.        | CARPINTERIA                      | 1 | 0 | 0 | DB  | MATEMATICA                         | 1 | NOCTURNO             | 2,0 | Suplente | Sin definir         | J5 19:40-20:20; J6 20:20-21:00                                                 |  |  | 840358 |
| 16851       | ESCUELA TECNICA ALFREDO ZITARROSA   | B.T.          | GESTION Y ADMINISTRACION         | 1 | 0 | 0 | MD  | MATEMATICA                         | 1 | MATUTINO/VESPERTINO  | 4,0 | Suplente | Sin definir         | Mi6 13:00-13:45; Mi7 13:50-14:35; V4 11:15-12:00; V5 12:05-12:50               |  |  | 840367 |
| 16851       | ESCUELA TECNICA ALFREDO ZITARROSA   | E.M.T.        | DEPORTE Y RECREACION             | 3 | 0 | 0 | BB  | MATEMATICA                         | 1 | NOCTURNO             | 4,0 | Suplente | Sin definir         | M6 20:20-21:00; M7 21:00-21:40; V4 19:00-19:40; V5 19:40-20:20                 |  |  | 840345 |
| 16851       | ESCUELA TECNICA ALFREDO ZITARROSA   | E.M.T.        | ADMINISTRACION                   | 2 | 0 | 0 | BA  | METODOS CUANTITATIVOS              | 1 | NOCTURNO             | 4,0 | Suplente | Sin definir         | Mi3 18:20-19:00; Mi4 19:00-19:40; V3 18:20-19:00; V4 19:00-19:40               |  |  | 840343 |
| Área:       |                                     | 803           | EST MATEMATICA                   |   |   |   |     |                                    |   |                      |     |          |                     |                                                                                |  |  |        |
| 16851       | ESCUELA TECNICA ALFREDO ZITARROSA   | C. T. T.      | INSTALACIONES ELECTRICAS         | 0 | 1 | 1 | TB1 | CALCULO                            | 1 | NOCTURNO             | 5,0 | Interino | Sin definir         | L3 18:20-19:00; L4 19:00-19:40; V2 17:40-18:20; V3 18:20-19:00; V4 19:00-19:40 |  |  | 840376 |



## Radicación

Tipo de curso

## Orientación

**2024**

Horas Vacantes para Designar

Corresponde a agenda: 3.079

AgnD.AAgnD012i

26/04/24 14:38:56

Página : 8

## Llamado

## 16 SAN JOSE

**Área: 803 EST MATEMATICA**

|       |                                      |          |                             |   |   |   |     |                               |   |          |     |          |             |                                                                                   |        |
|-------|--------------------------------------|----------|-----------------------------|---|---|---|-----|-------------------------------|---|----------|-----|----------|-------------|-----------------------------------------------------------------------------------|--------|
| 16851 | ESCUELA TECNICA<br>ALFREDO ZITARROSA | C. T. T. | INSTALACIONES<br>ELECTRICAS | 0 | 2 | 1 | RE1 | GEOMETRIA Y ALGEBRA<br>LINEAL | 1 | NOCTURNO | 5,0 | Interino | Sin definir | L5 19:40-20:20; L6 20:20-21:00; L7 21:00-21:40;<br>V5 19:40-20:20; V6 20:20-21:00 | 840378 |
|-------|--------------------------------------|----------|-----------------------------|---|---|---|-----|-------------------------------|---|----------|-----|----------|-------------|-----------------------------------------------------------------------------------|--------|

|       |                                      |          |                |   |   |   |     |                            |   |          |     |          |             |                                                   |        |
|-------|--------------------------------------|----------|----------------|---|---|---|-----|----------------------------|---|----------|-----|----------|-------------|---------------------------------------------------|--------|
| 16851 | ESCUELA TECNICA<br>ALFREDO ZITARROSA | C. T. T. | ADMINISTRACION | 0 | 1 | 1 | TA1 | METODOS CUANTITATIVOS<br>I | 1 | NOCTURNO | 3,0 | Interino | Sin definir | L8 21:40-22:20; L9 22:20-23:00;<br>J7 21:00-21:40 | 840375 |
|-------|--------------------------------------|----------|----------------|---|---|---|-----|----------------------------|---|----------|-----|----------|-------------|---------------------------------------------------|--------|

**Área: 808 TALLER DE MEC. MANTENIMIENTO**

|       |                             |        |                      |   |   |   |    |                       |   |               |     |          |             |                     |        |
|-------|-----------------------------|--------|----------------------|---|---|---|----|-----------------------|---|---------------|-----|----------|-------------|---------------------|--------|
| 16524 | ESCUELA AGRARIA<br>LIBERTAD | B.T.P. | MAQUINARIA<br>PESADA | 1 | 0 | 0 | DA | ESTRUCTURA DEL EQUIPO | 1 | DOBLE HORARIO | 5,0 | Interino | Sin definir | martes de 8 a 11.55 | 792711 |
|-------|-----------------------------|--------|----------------------|---|---|---|----|-----------------------|---|---------------|-----|----------|-------------|---------------------|--------|

**Área: 8381 TALLER DE ROBOTICA**

|       |                                     |     |                  |   |   |   |    |                       |   |          |     |          |                 |                                                                |        |
|-------|-------------------------------------|-----|------------------|---|---|---|----|-----------------------|---|----------|-----|----------|-----------------|----------------------------------------------------------------|--------|
| 16871 | ESC. TEC. SAN JOSE - MARIA ESPINOLA | EBI | EDUCACION BASICA | 9 | 0 | 0 | 9A | T.O. - PROYECTO STEAM | 1 | MATUTINO | 4,0 | Suplente | RENUNCIA TACITA | V5 10:30-11:10; V6 11:10-11:50; V7 11:55-12:35; V8 12:35-13:15 | 842082 |
|-------|-------------------------------------|-----|------------------|---|---|---|----|-----------------------|---|----------|-----|----------|-----------------|----------------------------------------------------------------|--------|

**Área: 844 TALLER DE POSTIZOS**

|       |                                     |        |                   |   |   |   |    |          |   |          |     |          |             |                                |        |
|-------|-------------------------------------|--------|-------------------|---|---|---|----|----------|---|----------|-----|----------|-------------|--------------------------------|--------|
| 16871 | ESC. TEC. SAN JOSE - MARIA ESPINOLA | E.M.T. | ESTETICA INTEGRAL | 3 | 0 | 0 | BA | POSTIZOS | 1 | NOCTURNO | 2,0 | Interino | Sin definir | L1 18:10-18:50; L2 18:50-19:30 | 840959 |
|-------|-------------------------------------|--------|-------------------|---|---|---|----|----------|---|----------|-----|----------|-------------|--------------------------------|--------|

Área: 854 TALL. REP. MAQ. ELEC. Y BOB.

|       |                             |       |                                |   |   |   |     |                                       |   |               |     |          |                     |                                         |        |
|-------|-----------------------------|-------|--------------------------------|---|---|---|-----|---------------------------------------|---|---------------|-----|----------|---------------------|-----------------------------------------|--------|
| 16524 | ESCUELA AGRARIA<br>LIBERTAD | B. P. | MECANIZACION<br>AGROINDUSTRIAL | 3 | 0 | 0 | BPA | INSTALACIONES<br>MAQUINARIA ELECTRICA | 1 | DOBLE HORARIO | 6,0 | Interino | VOLUNTARIO/RENUNCIA | lunes 9.35 a 11.55; jueves 9.35 a 11.55 | 842208 |
|-------|-----------------------------|-------|--------------------------------|---|---|---|-----|---------------------------------------|---|---------------|-----|----------|---------------------|-----------------------------------------|--------|

**Área: 8640 TALLER DE SOLDADURA**

|       |                                     |        |                     |   |   |   |    |                               |   |          |     |          |             |                                |        |
|-------|-------------------------------------|--------|---------------------|---|---|---|----|-------------------------------|---|----------|-----|----------|-------------|--------------------------------|--------|
| 16871 | ESC. TEC. SAN JOSE - MARIA ESPINOLA | B.T.P. | MECANICA INDUSTRIAL | 1 | 0 | 0 | DD | ELEC FUNDAMENTOS DE SOLDADURA | 1 | NOCTURNO | 2,0 | Interino | Sin definir | V7 22:25-23:05; V8 23:05-23:45 | 806772 |
|-------|-------------------------------------|--------|---------------------|---|---|---|----|-------------------------------|---|----------|-----|----------|-------------|--------------------------------|--------|

**Área: 925 TÉCNICAS INFORMATICAS**

|       |                                     |      |                    |   |   |   |    |             |   |            |     |          |             |                       |        |
|-------|-------------------------------------|------|--------------------|---|---|---|----|-------------|---|------------|-----|----------|-------------|-----------------------|--------|
| 16871 | ESC. TEC. SAN JOSE - MARIA ESPINOLA | B.T. | SISTEMAS MECANICOS | 1 | 0 | 0 | MB | ELEC STEAM+ | 1 | VESPERTINO | 2,0 | Interino | Sin definir | Viernes 16:50 a 18:15 | 806981 |
|-------|-------------------------------------|------|--------------------|---|---|---|----|-------------|---|------------|-----|----------|-------------|-----------------------|--------|

|       |                                            |      |                                  |   |   |   |    |             |   |            |     |          |             |                                |        |
|-------|--------------------------------------------|------|----------------------------------|---|---|---|----|-------------|---|------------|-----|----------|-------------|--------------------------------|--------|
| 16872 | INSTITUTO DE ALTA<br>ESPECIALIZACION - SAN | B.T. | TECNOLOGIAS DE<br>LA INFORMACION | 1 | 0 | 0 | MC | ELEC STEAM+ | 1 | VESPERTINO | 2,0 | Interino | Sin definir | V6 17:15-17:55; V7 18:00-18:40 | 807014 |
|-------|--------------------------------------------|------|----------------------------------|---|---|---|----|-------------|---|------------|-----|----------|-------------|--------------------------------|--------|

Área: 929 TRABAJO Y PRODUCCION - UAL

|                        |               |                |   |   |   |     |                            |         |   |          |     |          |                     |                                              |        |
|------------------------|---------------|----------------|---|---|---|-----|----------------------------|---------|---|----------|-----|----------|---------------------|----------------------------------------------|--------|
| 16957 CIUDAD RODRIGUEZ | ART. E. M. B. | PROGRAMA RUMBO | 0 | 1 | 1 | PR1 | COMP. FORM.C. Y PRODUCCION | LAB. T. | 1 | NOCTURNO | 3,0 | Interino | VOLUNTARIO/RENUNCIA | Viernes 19:00 a 21:05<br>Coordinacion Jueves | 841723 |
|------------------------|---------------|----------------|---|---|---|-----|----------------------------|---------|---|----------|-----|----------|---------------------|----------------------------------------------|--------|

**Área: 935 TECNOLOGIA**

|       |                                      |     |                     |   |   |   |    |            |   |          |     |          |                     |                                                |        |
|-------|--------------------------------------|-----|---------------------|---|---|---|----|------------|---|----------|-----|----------|---------------------|------------------------------------------------|--------|
| 16851 | ESCUELA TECNICA<br>ALFREDO ZITARROSA | EBI | EDUCACION<br>BASICA | 7 | 0 | 0 | 7D | TECNOLOGIA | 2 | MATUTINO | 5,0 | Interino | VOLUNTARIO/RENUNCIA | martes de 10:25 a 12:00 y viernes 7:55 a 10:20 | 841960 |
|-------|--------------------------------------|-----|---------------------|---|---|---|----|------------|---|----------|-----|----------|---------------------|------------------------------------------------|--------|

|       |                                        |     |                     |   |   |   |    |            |   |          |     |          |                     |                                                                                 |        |
|-------|----------------------------------------|-----|---------------------|---|---|---|----|------------|---|----------|-----|----------|---------------------|---------------------------------------------------------------------------------|--------|
| 16871 | ESC. TEC. SAN JOSE -<br>MARTA ESPINOZA | EBI | EDUCACION<br>BASICA | 8 | 0 | 0 | 8B | TECNOLOGIA | 2 | MATUTINO | 5,0 | Interino | VOLUNTARIO/RENUNCIA | L3 8:50-9:35; L4 9:45-10:30; L5 10:30-11:10;<br>Mi4 9:45-10:30; Mi5 10:30-11:10 | 841307 |
|-------|----------------------------------------|-----|---------------------|---|---|---|----|------------|---|----------|-----|----------|---------------------|---------------------------------------------------------------------------------|--------|

**Área: 936 TECNOLOGIA DE MECANICA II**





## Radicación

Tipo de curso

## Orientación

2024

Horas Vacantes para Designar

Corresponde a agenda: 3.079

AgnD.AAgnD012i

26/04/24 14:38:56

Página : 9

lamado

## 16 SAN JOSE

Área: 936 TECNOLOGIA DE MECANICA II

|       |                                     |        |                 |   |   |   |    |                                   |   |            |     |          |                 |           |        |
|-------|-------------------------------------|--------|-----------------|---|---|---|----|-----------------------------------|---|------------|-----|----------|-----------------|-----------|--------|
| 16871 | ESC. TEC. SAN JOSE - MARIA ESPINOLA | E.M.T. | ELECTROMECANICA | 3 | 0 | 0 | BB | DISPOSITIVOS MECANICOS DE CONTROL | 1 | VESPERTINO | 3,0 | Suplente | LICENCIA MEDICA | A definir | 838853 |
|-------|-------------------------------------|--------|-----------------|---|---|---|----|-----------------------------------|---|------------|-----|----------|-----------------|-----------|--------|

**Área: 988 VELADAS**

|       |                        |     |                       |   |   |   |    |         |   |               |     |          |                     |                                                                                |        |
|-------|------------------------|-----|-----------------------|---|---|---|----|---------|---|---------------|-----|----------|---------------------|--------------------------------------------------------------------------------|--------|
| 16544 | ESCUELA AGRARIA RAIGON | EBI | E.B.I.<br>ALTERNANCIA | 7 | 0 | 0 | 7A | VELADAS | 1 | DOBLE HORARIO | 2,0 | Interino | VOLUNTARIO/RENUNCIA | lunes, martes, miercoles y jueves de 20:45 a 21:25. Coordinacion viernes 15:20 | 839701 |
|-------|------------------------|-----|-----------------------|---|---|---|----|---------|---|---------------|-----|----------|---------------------|--------------------------------------------------------------------------------|--------|

|       |                            |                       |   |   |   |    |         |   |               |     |          |                     |                                                                                |        |
|-------|----------------------------|-----------------------|---|---|---|----|---------|---|---------------|-----|----------|---------------------|--------------------------------------------------------------------------------|--------|
| 16544 | ESCUELA AGRARIA RAIGON EBI | E.B.I.<br>ALTERNANCIA | 7 | 0 | 0 | 7B | VELADAS | 1 | DOBLE HORARIO | 2,0 | Interino | VOLUNTARIO/RENUNCIA | lunes, martes, miercoles y jueves de 20:45 a 21:25. Coordinacion viernes 15:20 | 839702 |
|-------|----------------------------|-----------------------|---|---|---|----|---------|---|---------------|-----|----------|---------------------|--------------------------------------------------------------------------------|--------|

|       |                            |                       |   |   |   |    |         |   |               |     |          |             |                                                                                                                    |        |
|-------|----------------------------|-----------------------|---|---|---|----|---------|---|---------------|-----|----------|-------------|--------------------------------------------------------------------------------------------------------------------|--------|
| 16544 | ESCUELA AGRARIA RAIGON EBI | E.B.I.<br>ALTERNANCIA | 8 | 0 | 0 | 8A | VELADAS | 1 | DOBLE HORARIO | 2,0 | Interino | Sin definir | Lunes 20:45-21:25; martes 20:45-21:25-<br>miércoles 20:45-21:25; jueves 20:45-21:25.<br>Coordinación viernes 15:20 | 839710 |
|-------|----------------------------|-----------------------|---|---|---|----|---------|---|---------------|-----|----------|-------------|--------------------------------------------------------------------------------------------------------------------|--------|

|       |                            |                       |   |   |   |    |         |   |               |     |          |             |                                                                                                                    |        |
|-------|----------------------------|-----------------------|---|---|---|----|---------|---|---------------|-----|----------|-------------|--------------------------------------------------------------------------------------------------------------------|--------|
| 16544 | ESCUELA AGRARIA RAIGON EBI | E.B.I.<br>ALTERNANCIA | 8 | 0 | 0 | 8B | VELADAS | 1 | DOBLE HORARIO | 2,0 | Interino | Sin definir | Lunes 20:45-21:25; martes 20:45-21:25-<br>miércoles 20:45-21:25; jueves 20:45-21:25.<br>Coordinación viernes 15:20 | 839714 |
|-------|----------------------------|-----------------------|---|---|---|----|---------|---|---------------|-----|----------|-------------|--------------------------------------------------------------------------------------------------------------------|--------|

|       |                            |                       |   |   |   |    |         |   |               |     |          |             |                                                                                                                    |        |
|-------|----------------------------|-----------------------|---|---|---|----|---------|---|---------------|-----|----------|-------------|--------------------------------------------------------------------------------------------------------------------|--------|
| 16544 | ESCUELA AGRARIA RAIGON EBI | E.B.I.<br>ALTERNANCIA | 9 | 0 | 0 | 9A | VELADAS | 1 | DOBLE HORARIO | 2,0 | Interino | Sin definir | Lunes 20:45-21:25; martes 20:45-21:25-<br>miércoles 20:45-21:25; jueves 20:45-21:25.<br>Coordinación viernes 15:20 | 839715 |
|-------|----------------------------|-----------------------|---|---|---|----|---------|---|---------------|-----|----------|-------------|--------------------------------------------------------------------------------------------------------------------|--------|

|       |                        |     |                       |   |   |   |    |         |   |               |     |          |             |                                                                                                                    |        |
|-------|------------------------|-----|-----------------------|---|---|---|----|---------|---|---------------|-----|----------|-------------|--------------------------------------------------------------------------------------------------------------------|--------|
| 16544 | ESCUELA AGRARIA RAIGON | EBI | E.B.I.<br>ALTERNANCIA | 9 | 0 | 0 | 9B | VELADAS | 1 | DOBLE HORARIO | 2,0 | Interino | Sin definir | Lunes 20:45-21:25; martes 20:45-21:25-<br>miércoles 20:45-21:25; jueves 20:45-21:25.<br>Coordinación viernes 15:20 | 839716 |
|-------|------------------------|-----|-----------------------|---|---|---|----|---------|---|---------------|-----|----------|-------------|--------------------------------------------------------------------------------------------------------------------|--------|