



## Radicación

Tipo de curso

## Orientación

2024

Horas Vacantes para Designar

Corresponde a agenda: 3.253

AgnD.AAgnD012i

24/06/24 08:56:56

Página : 1

## Llamado

## 17 SORIANO

Área: 009 A. LAB. BIOLOGIA FISICA QUIMICA

|       |                               |            |                           |   |   |   |     |                                   |   |          |      |          |                 |           |        |
|-------|-------------------------------|------------|---------------------------|---|---|---|-----|-----------------------------------|---|----------|------|----------|-----------------|-----------|--------|
| 17961 | ESCUELA TECNICA VILLA SORIANO | HS.A. ESC. | ASISTENTES DE LABORATORIO | 0 | 0 | 0 | LC1 | ASISTENTE BIOLOGIA FISICA QUIMICA | 1 | MATUTINO | 10,0 | Suplente | LICENCIA MEDICA | A definir | 846754 |
|-------|-------------------------------|------------|---------------------------|---|---|---|-----|-----------------------------------|---|----------|------|----------|-----------------|-----------|--------|

**Área: 031 ALAMBRADOR**

|       |                              |          |            |   |   |   |     |                     |   |               |     |          |             |                                                |        |
|-------|------------------------------|----------|------------|---|---|---|-----|---------------------|---|---------------|-----|----------|-------------|------------------------------------------------|--------|
| 17513 | ESCUELA AGRARIA LA CONCORDIA | C. P. I. | ALAMBRADOR | 0 | 0 | 0 | CA1 | TALLER DE ALAMBRADO | 1 | DOBLE HORARIO | 8,0 | Interino | Sin definir | LUNES DE 14:35 A 17:45 martes de 14:35 a 17:45 | 839784 |
|-------|------------------------------|----------|------------|---|---|---|-----|---------------------|---|---------------|-----|----------|-------------|------------------------------------------------|--------|

**Área: 141 CONTABILIDAD E INFORMATICA APLICADA**

|       |                         |      |                          |   |   |   |    |                                |   |            |     |          |                                  |                                                                  |        |
|-------|-------------------------|------|--------------------------|---|---|---|----|--------------------------------|---|------------|-----|----------|----------------------------------|------------------------------------------------------------------|--------|
| 17161 | ESCUELA TECNICA DOLORES | B.T. | GESTION Y ADMINISTRACION | 1 | 0 | 0 | MA | INTRO. A LAS CIENCIAS DE DATOS | 1 | VESPERTINO | 3,0 | Suplente | DESIGNACION POR ART. 20 Y 13 EFD | Miércoles: 17:35 a 19:05.<br>Coordinación: Martes 19:15 a 20:45. | 838009 |
|-------|-------------------------|------|--------------------------|---|---|---|----|--------------------------------|---|------------|-----|----------|----------------------------------|------------------------------------------------------------------|--------|

|       |                         |      |                          |   |   |   |    |                      |   |            |     |          |                                  |                                                                |        |
|-------|-------------------------|------|--------------------------|---|---|---|----|----------------------|---|------------|-----|----------|----------------------------------|----------------------------------------------------------------|--------|
| 17161 | ESCUELA TECNICA DOLORES | B.T. | GESTION Y ADMINISTRACION | 1 | 0 | 0 | MA | EDUCACION FINANCIERA | 1 | VESPERTINO | 2,0 | Suplente | DESIGNACION POR ART. 20 Y 13 EFD | Viernes: 16:45 a 18:20.<br>Coordinación: Martes 19:15 a 20:45. | 838018 |
|-------|-------------------------|------|--------------------------|---|---|---|----|----------------------|---|------------|-----|----------|----------------------------------|----------------------------------------------------------------|--------|

**Área: 146 ADMINISTRACION Y GESTION**

|       |                         |       |                |   |   |   |     |                     |   |          |     |          |                 |                                                          |        |
|-------|-------------------------|-------|----------------|---|---|---|-----|---------------------|---|----------|-----|----------|-----------------|----------------------------------------------------------|--------|
| 17131 | ESCUELA TECNICA CARDONA | B. P. | ADMINISTRACION | 3 | 0 | 0 | BPA | GESTION EMPRESARIAL | 1 | NOCTURNO | 3,0 | Suplente | LICENCIA MEDICA | Martes de 20:05 a 21:35 hs. Viernes de 17:45 a 18:30 hs. | 832616 |
|-------|-------------------------|-------|----------------|---|---|---|-----|---------------------|---|----------|-----|----------|-----------------|----------------------------------------------------------|--------|

|       |                         |        |                      |   |   |   |    |                     |   |            |     |          |                 |                                |        |
|-------|-------------------------|--------|----------------------|---|---|---|----|---------------------|---|------------|-----|----------|-----------------|--------------------------------|--------|
| 17131 | ESCUELA TECNICA CARDONA | E.M.T. | DEPORTE Y RECREACION | 2 | 0 | 0 | BC | GESTION Y PROYECTOS | 1 | VESPERTINO | 2,0 | Suplente | LICENCIA MEDICA | Miércoles de 16:25 a 17:55 hs. | 832615 |
|-------|-------------------------|--------|----------------------|---|---|---|----|---------------------|---|------------|-----|----------|-----------------|--------------------------------|--------|

**Área: 282 ELEMENTOS DE MARKETING**

|       |                         |        |                |   |   |   |    |                  |   |            |     |          |             |                                                  |        |
|-------|-------------------------|--------|----------------|---|---|---|----|------------------|---|------------|-----|----------|-------------|--------------------------------------------------|--------|
| 17131 | ESCUELA TECNICA CARDONA | E.M.T. | ADMINISTRACION | 2 | 0 | 0 | BA | COMERCIALIZACION | 1 | VESPERTINO | 3,0 | Suplente | EXONERACION | Martes 18:00 a 18:45 hs. Jueves 18:00 a 19:30 hs | 844759 |
|-------|-------------------------|--------|----------------|---|---|---|----|------------------|---|------------|-----|----------|-------------|--------------------------------------------------|--------|

|       |                            |       |                |   |   |   |     |                  |   |          |     |          |             |                                                  |        |
|-------|----------------------------|-------|----------------|---|---|---|-----|------------------|---|----------|-----|----------|-------------|--------------------------------------------------|--------|
| 17131 | ESCUELA TECNICA<br>CARDONA | B. P. | ADMINISTRACION | 3 | 0 | 0 | BPA | COMERCIALIZACION | 1 | NOCTURNO | 3,0 | Suplente | EXONERACION | Lunes 20:50 a 21:35 hs. Jueves 20:05 a 21:35 hs. | 844760 |
|-------|----------------------------|-------|----------------|---|---|---|-----|------------------|---|----------|-----|----------|-------------|--------------------------------------------------|--------|

Área: 332 FRANCES

|       |                         |       |             |   |   |   |     |                            |   |          |     |          |                 |                             |        |
|-------|-------------------------|-------|-------------|---|---|---|-----|----------------------------|---|----------|-----|----------|-----------------|-----------------------------|--------|
| 17131 | ESCUELA TECNICA CARDONA | B. P. | GASTRONOMIA | 3 | 0 | 0 | BPB | DESCENTRALIZADO<br>FRANCES | 1 | NOCTURNO | 2,0 | Interino | RENUNCIA TACITA | Martes de 18:30 a 20:00 hs. | 832627 |
|-------|-------------------------|-------|-------------|---|---|---|-----|----------------------------|---|----------|-----|----------|-----------------|-----------------------------|--------|

Área: 364 HISTORIA

|       |                              |        |         |   |   |   |    |                              |   |               |     |          |                 |                       |        |
|-------|------------------------------|--------|---------|---|---|---|----|------------------------------|---|---------------|-----|----------|-----------------|-----------------------|--------|
| 17513 | ESCUELA AGRARIA LA CONCORDIA | E.M.T. | AGRARIO | 2 | 0 | 0 | BA | CIENCIAS SOCIALES (ECONOMIA) | 1 | DOBLE HORARIO | 3,0 | Suplente | LICENCIA MEDICA | Viernes 13:45 a 16:05 | 845311 |
|-------|------------------------------|--------|---------|---|---|---|----|------------------------------|---|---------------|-----|----------|-----------------|-----------------------|--------|

**Área: 387 INGLÉS (CICLO BÁSICO)**

|       |                              |     |                        |   |   |   |    |        |   |               |     |          |             |                                                                 |        |
|-------|------------------------------|-----|------------------------|---|---|---|----|--------|---|---------------|-----|----------|-------------|-----------------------------------------------------------------|--------|
| 17513 | ESCUELA AGRARIA LA CONCORDIA | EBI | E.B.I. RURAL EXTENDIDO | 7 | 0 | 0 | 7A | INGLES | 1 | DOBLE HORARIO | 4,0 | Interino | Sin definir | M4 9:35-10:20; M12 17:00-17:45; M13 17:45-18:30; M14 9:35-10:20 | 839793 |
|-------|------------------------------|-----|------------------------|---|---|---|----|--------|---|---------------|-----|----------|-------------|-----------------------------------------------------------------|--------|

|       |                                 |     |                           |   |   |   |    |        |   |                         |     |          |             |                                                                     |        |
|-------|---------------------------------|-----|---------------------------|---|---|---|----|--------|---|-------------------------|-----|----------|-------------|---------------------------------------------------------------------|--------|
| 17513 | ESCUELA AGRARIA LA<br>CONCORDIA | EBI | E.B.I. RURAL<br>EXTENDIDO | 8 | 0 | 0 | 8A | INGLES | 1 | MATUTINO/VESP<br>ERTINO | 4,0 | Interino | Sin definir | L4 9:35-10:20;<br>Mi2 8:00-8:45; Mi3 8:45-9:30; Mi6 11:15-<br>12:00 | 839795 |
|-------|---------------------------------|-----|---------------------------|---|---|---|----|--------|---|-------------------------|-----|----------|-------------|---------------------------------------------------------------------|--------|

**Área: 388 INGLÉS**



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Llamado

|            |                                        |       |                                    |                            |   |   |   |     |                                    |   |               |      |          |                     |                                                                                                                                                |        |
|------------|----------------------------------------|-------|------------------------------------|----------------------------|---|---|---|-----|------------------------------------|---|---------------|------|----------|---------------------|------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| 17 SORIANO |                                        |       |                                    |                            |   |   |   |     |                                    |   |               |      |          |                     |                                                                                                                                                |        |
| Área:      |                                        | 388   | INGLES                             |                            |   |   |   |     |                                    |   |               |      |          |                     |                                                                                                                                                |        |
| 17513      | ESCUELA AGRARIA LA CONCORDIA           | LA    | E.M.T.                             | AGRARIO                    | 3 | 0 | 0 | BA  | INGLES                             | 1 | DOBLE HORARIO | 3,0  | Suplente | Sin definir         | lunes 13:45-14:30; lunes 14:35-15:20; Miércoles 10 15:20-16:05                                                                                 | 839788 |
| Área:      |                                        | 3960  | INTERPRETE DE LENGUA DE SEAS       |                            |   |   |   |     |                                    |   |               |      |          |                     |                                                                                                                                                |        |
| 17131      | ESCUELA TECNICA CARDONA                |       | H.E.                               | EQUIPOS MULTIDISCIPLINA    | 0 | 0 | 0 | LS1 | INTERPRETE DE LENGUAS DE SEÑAS     | 2 | MATUTINO      | 7,0  | Interino | Sin definir         | A definir                                                                                                                                      | 827280 |
| 17651      | ESCUELA TECNICA MERCEDES - W. LOCKHART |       | H.E.                               | EQUIPOS MULTIDISCIPLINA    | 0 | 0 | 0 | LS1 | INTERPRETE DE LENGUAS DE SEÑAS     | 1 | MATUTINO      | 10,0 | Interino | Sin definir         | LUNES A VIERNES 7:15-12:55                                                                                                                     | 841320 |
| 17651      | ESCUELA TECNICA MERCEDES - W. LOCKHART |       | H.E.                               | EQUIPOS MULTIDISCIPLINA    | 0 | 0 | 0 | LS1 | INTERPRETE DE LENGUAS DE SEÑAS     | 2 | MATUTINO      | 10,0 | Interino | Sin definir         | LUNES A VIERNES 7:15-12:55                                                                                                                     | 841321 |
| 17651      | ESCUELA TECNICA MERCEDES - W. LOCKHART |       | H.E.                               | EQUIPOS MULTIDISCIPLINA    | 0 | 0 | 0 | LS1 | INTERPRETE DE LENGUAS DE SEÑAS     | 3 | MATUTINO      | 10,0 | Interino | Sin definir         | LUNES A VIERNES 7:15-12:55                                                                                                                     | 841322 |
| 17651      | ESCUELA TECNICA MERCEDES - W. LOCKHART |       | H.E.                               | EQUIPOS MULTIDISCIPLINA    | 0 | 0 | 0 | LS1 | INTERPRETE DE LENGUAS DE SEÑAS     | 4 | MATUTINO      | 7,0  | Interino | Sin definir         | LUNES A VIERNES 7:15-12:55                                                                                                                     | 841323 |
| Área:      |                                        | 422   | ESPACIO MULTIFUNCIONAL INFORMATICA |                            |   |   |   |     |                                    |   |               |      |          |                     |                                                                                                                                                |        |
| 17513      | ESCUELA AGRARIA LA CONCORDIA           | LA    | HS.A. ESC.                         | ASISTENTE LABORATORIO      | 0 | 0 | 0 | LI1 | ESPACIO MULTIFUNCIONAL INFORMATICA | 1 | DOBLE HORARIO | 10,0 | Suplente | Sin definir         | lunes : 13:00 A 17:00 JUEVES DE 13:00 A 17:00                                                                                                  | 839786 |
| Área:      |                                        | 492   | MATERIALES                         |                            |   |   |   |     |                                    |   |               |      |          |                     |                                                                                                                                                |        |
| 17131      | ESCUELA TECNICA CARDONA                |       | B.T.P.                             | MECANICA INDUSTRIAL        | 1 | 0 | 0 | DB  | ELEC ENSAYOS DE MATERIALES         | 1 | NOCTURNO      | 2,0  | Interino | Sin definir         | Miércoles 17:45 a 19:15 hs.                                                                                                                    | 846454 |
| Área:      |                                        | 550   | ORIENTACION VOCACIONAL CBT         |                            |   |   |   |     |                                    |   |               |      |          |                     |                                                                                                                                                |        |
| 17961      | ESCUELA TECNICA VILLA SORIANO          | VILLA | B.T.P.                             | GASTRONOMIA                | 1 | 0 | 0 | DA  | ELEC ORIENTACION VOCACIONAL        | 1 | SIN TURNO     | 2,0  | Interino | Sin definir         | lunes 16:20 a 17:40                                                                                                                            | 840506 |
| 17651      | ESCUELA TECNICA MERCEDES - W. LOCKHART |       | EBI                                | EDUCACION BASICA           | 9 | 0 | 0 | 9A  | T.O. - ORIENT. VOC. Y OCUPACIONAL  | 1 | MATUTINO      | 4,0  | Interino | VOLUNTARIO/RENUNCIA | Coordinación los martes de 18:15 - a 18:55<br>Lunes 11:35 - 12:55<br>Viernes 11:35 - 12:55                                                     | 841486 |
| 17651      | ESCUELA TECNICA MERCEDES - W. LOCKHART |       | EBI                                | EDUCACION BASICA           | 9 | 0 | 0 | 9C  | T.O. - ORIENT. VOC. Y OCUPACIONAL  | 1 | VESPERTINO    | 4,0  | Interino | VOLUNTARIO/RENUNCIA | Coordinación Martes de 18:15- 18:55<br>Lunes de 13:15 - 14:35<br>Jueves 13:15 - 14:35                                                          | 841487 |
| Área:      |                                        | 703   | CONSTRUCCION DE CIUDADANIA - UAL   |                            |   |   |   |     |                                    |   |               |      |          |                     |                                                                                                                                                |        |
| 17651      | ESCUELA TECNICA MERCEDES - W. LOCKHART |       | F. P. B.                           | AUDIOVISUAL                | 1 | 1 | 1 | FC1 | PROYECTO EDUCATIVO SINGULAR I      | 1 | MATUTINO      | 2,0  | Interino | Sin definir         | Jueves de 10:50 a 11:30 y de 11:35 a 12:15.<br>Coordinación con Taller MIÉRCOLES de 10:50 a 11:30<br>Coordinación General MARTES 18:15 a 18:55 | 841946 |
| 17551      | ESCUELA TECNICA SUPERIOR MERCEDES      |       | HS.A. ESC.                         | REF. EDUCACION Y TRABAJO - | 0 | 0 | 0 | ET3 | REF. EDUCACION Y TRABAJO - AVANZA  | 1 | NOCTURNO      | 9,0  | Interino | Sin definir         | Se coordina con dirección.                                                                                                                     | 843570 |



2024

Horas Vacantes para Designar

Corresponde a agenda:

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Agnd. AAgnD012i

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Llamado

| Radicación | Tipo de curso                     | Orientación                      | Año                        | Mód | SL | Grupo | Asignatura: | #D Trayecto                       | Turno | Cant. Hrs.    | Carácter | Causal   | Horario     |                                  |        |
|------------|-----------------------------------|----------------------------------|----------------------------|-----|----|-------|-------------|-----------------------------------|-------|---------------|----------|----------|-------------|----------------------------------|--------|
| 17 SORIANO |                                   |                                  |                            |     |    |       |             |                                   |       |               |          |          |             |                                  |        |
| Área: 703  |                                   | CONSTRUCCION DE CIUDADANIA - UAL |                            |     |    |       |             |                                   |       |               |          |          |             |                                  |        |
| 17551      | ESCUELA TECNICA SUPERIOR MERCEDES | HS.A. ESC.                       | REF. EDUCACION Y TRABAJO - | 0   | 0  | 0     | ET1         | REF. EDUCACION Y TRABAJO - AVANZA | 1     | MATUTINO      | 6,0      | Interino | Sin definir | Se coordina con dirección.       | 843564 |
| 17551      | ESCUELA TECNICA SUPERIOR MERCEDES | HS.A. ESC.                       | REF. EDUCACION Y TRABAJO - | 0   | 0  | 0     | ET1         | REF. EDUCACION Y TRABAJO - AVANZA | 2     | MATUTINO      | 9,0      | Interino | Sin definir | Se coordina con dirección.       | 843565 |
| 17551      | ESCUELA TECNICA SUPERIOR MERCEDES | HS.A. ESC.                       | REF. EDUCACION Y TRABAJO - | 0   | 0  | 0     | ET2         | REF. EDUCACION Y TRABAJO - AVANZA | 1     | VESPERTINO    | 9,0      | Interino | Sin definir | Se coordina con dirección.       | 843567 |
| 17551      | ESCUELA TECNICA SUPERIOR MERCEDES | HS.A. ESC.                       | REF. EDUCACION Y TRABAJO - | 0   | 0  | 0     | ET2         | REF. EDUCACION Y TRABAJO - AVANZA | 2     | VESPERTINO    | 12,0     | Interino | Sin definir | Se coordina con dirección.       | 843568 |
| Área: 988  |                                   | VELADAS                          |                            |     |    |       |             |                                   |       |               |          |          |             |                                  |        |
| 17513      | ESCUELA AGRARIA LA CONCORDIA      | EBI                              | E.B.I. ALTERNANCIA         | 9   | 0  | 0     | 9A          | VELADAS                           | 1     | DOBLE HORARIO | 2,0      | Interino | Sin definir | V12 17:00-14:45; V13 17:45-18:30 | 839791 |